

# Primary Election

Primary Election Date: May 3, 2022

Filing Deadline: Feb 2, 2022  
4:00pm  
( May Primary)

| Office to Elect  | # to Elect | OEC Fee          | Filing Fee | Total Filing Fee to Collect | Form# (Party) | Major Party Signatures | Minor Party Signatures | Overlapping County |
|--|------------|------------------|------------|-----------------------------|---------------|------------------------|------------------------|--------------------|
| <b>GOVERNOR</b><br>Currently: DeWine<br>4 year term<br>Term commencing: 1/8/2023                           | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>LIEUTENANT GOVERNOR</b><br>Currently: Husted<br>4 year term<br>Term commencing: 1/8/2023                | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>ATTORNEY GENERAL</b><br>Currently: Yost<br>4 year term<br>Term commencing: 1/8/2023                     | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>AUDITOR OF STATE</b><br>Currently: Faber<br>4 year term<br>Term commencing: 1/8/2023                    | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>SECRETARY OF STATE</b><br>Currently: LaRose<br>4 year term<br>Term commencing: 1/8/2023                 | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>TREASURER OF STATE</b><br>Currently: Sprague<br>4 year term<br>Term commencing: 1/8/2023                | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>CHIEF JUSTICE OF SUPREME COURT</b><br>Currently: O'Connor<br>6 year term<br>Term commencing: 12/31/2022 | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>JUSTICE OF SUPREME COURT</b><br>Currently: Fisher<br>6 year term<br>Term commencing: 12/31/2022         | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
| <b>JUSTICE OF SUPREME COURT</b><br>Currently: DeWine<br>6 year term<br>Term commencing: 1/1/2023           | 1          | FILES WITH STATE |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |
|  |            |                  |            |                             |               |                        |                        |                    |

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| <b>U.S. SENATOR</b><br>Currently: Portman<br>6 year term<br>Term commencing: 1/2/2023                       | 1          | FILES WITH STATE         |            |                             |               |                        |                        |  |
|   |            |                          |            |                             |               |                        |                        |  |
|   |            |                          |            |                             |               |                        |                        |  |
| U.S. REP. TO CONGRESS 1st DISTRICT<br>Currently: Chabot<br>2 year term<br>Term commencing: 12/31/22         | 1          | FILES IN HAMILTON COUNTY |            |                             |               |                        |                        | Hamilton Most Populous                                     |
|   |            | \$35.00                  | \$50.00    | \$85.00                     | 2-E           | <u>50</u><br>150       | <u>25</u><br>75        |  |
| COURT OF APPEALS - 12TH DISTRICT<br>6 year term- Currently: Powell<br>Term commencing: 02/7/2023            | 1          | FILES IN BUTLER COUNTY   |            |                             |               |                        |                        | Butler, Brown, Clermont, Clinton, Fayette, Madison, Preble |
|   |            | \$35.00                  | \$50.00    | \$85.00                     | 2-FJ          | <u>50</u><br>150       | <u>25</u><br>75        |  |
| STATE SENATOR- 7th DISTRICT<br>Currently: Wilson<br>4 year term<br>Term commencing: 12/31/22                | 1          | \$35.00                  | \$50.00    | \$85.00                     | 2-F           | <u>50</u><br>150       | <u>25</u><br>75        | Butler and Hamilton  |
| STATE REP. - 54th DISTRICT<br>Currently: Zeltwanger<br>2 year term<br>Term commencing: 12/31/2022           | 1          | \$35.00                  | \$50.00    | \$85.00                     | 2-F           | <u>50</u><br>150       | <u>25</u><br>75        | Butler   |
| STATE REP. - 62nd DISTRICT<br>Currently: Lipps<br>2 year term<br>Term commencing: 12/31/2022                | 1          | \$35.00                  | \$50.00    | \$85.00                     | 2-F           | <u>50</u><br>150       | <u>25</u><br>75        |  |
| STATE CENTRAL COMMITTEE MAN<br>7th District<br>Burke (D)<br>4 year term<br>Term commencing: 05/8/2022       | 1(r)       | \$0.00                   | \$0.00     | \$0.00                      | 2-J           | <u>5</u><br>15         | N/A                    | Butler and Hamilton  |
| STATE CENTRAL COMMITTEE WOMAN<br>7th District<br>Dunkelman (D)<br>4 year term<br>Term commencing: 05/8/2022 | 1(r)       | \$0.00                   | \$0.00     | \$0.00                      | 2-J           | <u>5</u><br>15         | N/A                    | Butler and Hamilton  |
| STATE CENTRAL COMMITTEE MAN<br>7th District<br>McEwen (R)<br>2 year term<br>Term commencing: 05/8/2022      | 1(r)       | \$0.00                   | \$0.00     | \$0.00                      | 2-J           | <u>5</u><br>15         | N/A                    | Butler and Hamilton  |
| STATE CENTRAL COMMITTEE WOMAN<br>7th District<br>SCHNEIDER (R)<br>2 year term<br>Term commencing: 05/8/2022 | 1(r)       | \$0.00                   | \$0.00     | \$0.00                      | 2-J           | <u>5</u><br>15         | N/A                    | Butler and Hamilton  |

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| COURT OF COMMON PLEAS JUDGE-<br>General Division<br>Currently: Tepe<br>6 year term<br>Term commencing 1/1/2023          | 1          | \$30.00 | \$50.00    | \$80.00                     | 2-GJ          | <u>50</u><br>150       | <u>25</u><br>75        |                    |
| COURT OF COMMON PLEAS JUDGE-<br>Domestic Division<br>Currently: Jeff Kirby<br>6 year term<br>Term commencing 12/31/2022 | 1          | \$30.00 | \$50.00    | \$80.00                     | 2-GJ          | <u>50</u><br>150       | <u>25</u><br>75        |                    |
| COUNTY COMMISSIONER<br>Currently: Grossman<br>4 year term<br>Term commencing 12/31/2022                                 | 1          | \$30.00 | \$50.00    | \$80.00                     | 2-G           | <u>50</u><br>150       | <u>25</u><br>75        |                    |
| COUNTY AUDITOR<br>Currently: Nolan<br>4 year term<br>Term commencing 3/12/2023  | 1          | \$30.00 | \$50.00    | \$80.00                     | 2-G           | <u>50</u><br>150       | <u>25</u><br>75        |                    |
| DEMOCRATIC CENTRAL COMMITTEE  | 175        | N/A     | N/A        | N/A                         | 2-M           | 0                      | N/A                    |                    |
| REPUBLICAN CENTRAL COMMITTEE  | 175        | N/A     | N/A        | N/A                         | 2-L           | 5<br>15                | N/A                    |                    |