### SUMMARY STATEMENT

| We hereby certify, that the following is a Summ                      | nary Statement       | of the number         | of votes cast,          | and the number              |
|--|----------------------|-----------------------|-------------------------|-----------------------------|
| on   |                      |                       |                         |                             |
| The number of Votes Counted and Tallied for the Answers to the Quest | ions and Issues subm | nitted, is set opposi | te their respective Ans | wers, and is as follows:    |
| QUESTIONS OR   | ISSUES               |                       |                         | Number of<br>Votes Received |
|  |                      |                       |                         | 1 1 9                       |
|  |                      |                       | FOR                     | 150                         |
|  |                      |                       | AGAINST                 | 57                          |
|  |                      |                       |                         |                             |
|  |                      |                       |                         |                             |
|  |                      |                       |                         |                             |
|  |                      |                       |                         |                             |
|  |                      |                       |                         |                             |
|  |                      |                       |                         |                             |
|  |                      |                       |                         | 315                         |
| BALLOTS THAT WERE BLANK OR NOT MARKED.                               | TALLY THEM.          | TOTAL THEM.           | CERTIFY THEM.           | 2/0                         |
| Bertha W. Drake  |                      | wu                    | Sluce<br>Ethel Li       | Presiding Judge.            |
| this Summary Statement.  |                      |                       |                         | Judge.                      |
|  |                      |                       |                         | Judge.                      |

### SUMMARY STATEMENT

TOTAL NUMBER OF VOTES CAST\_

| 1 | 1 | 0 |
|---|---|---|
| 1 | 1 | 7 |
|   |   | 7 |

We hereby certify, that the following is a Summary Statement of the number of votes cast, and the number

| counted and tallied, and is a true and correct copy of the Result of the Ballot, at the Election held in                          | Ward,                       |
|---|-----------------------------|
| Loudand Park Precinct, Weer field, Warren   | County, Ohio                |
| (City, Village, Township or School District)  |                             |
| on Jan 10, 1967.  |                             |
| The number of Votes Counted and Tallied for the Answers to the Questions and Issues submitted, is set opposite their respective A | nswers, and is as follows:  |
| QUESTIONS OR ISSUES   | Number of<br>Votes Received |
|   |                             |
|   |                             |
| Proposed Top Leny FOR   | 02                          |
| Groposed & FOR  | 70                          |
| Durfield - Union Local School Westreet AGAINST  | 36                          |
| Camel Ohio  |                             |
| Derfield-Union Local School District AGAINST  |                             |
| a fifty-Fine (55%) per ant affirmation Vates<br>necessary for passege   |                             |
| a Lity - Fine (550/s) per and I   |                             |
| I I for passege   |                             |
| necessary 1   |                             |
|   |                             |
|   |                             |
|   |                             |
|   |                             |
|   |                             |
|   |                             |
| BALLOTS THAT WERE BLANK OR NOT MARKED. TALLY THEM. TOTAL THEM. CERTIFY THEM.  |                             |
| 10.41.  |                             |
| Witness our hands this day of   |                             |
| Lanuary, 1967.  |                             |
| Mingaub El Mach   |                             |
| May Clerk   |                             |
| Virgue Elliald Clerk  |                             |
| Lessie Roters   | Presiding Judge.            |
| INSTRUMPORTANTI Plastice Officials should write in Letting B  | Judge.                      |
| the Candidates' Names and Questions and Issues which  | Juage.                      |
| appear on the Ballots and which are not printed on this Summary Statement.  | Judge.                      |
|   | Judge.                      |
| The Johnson-Watson Co. Dayton, Ohio   | 2 4 4 5 5                   |

# SUMMARY STATEMENT

| We hereby certify, that the following is a Summary Statement of the number  | r of votes cast,         | and the number              |
|---|--------------------------|-----------------------------|
| counted and tallied, and is a true and correct copy of the Result of the Ballot, at the   |                          | Ward,                       |
| Precinct, <u>Weekfeeld Tufe</u> , <u>Many</u> (City, Village, Township or School District)                                      | year.                    | County, Ohio                |
| on January 10, 1967.  |                          |                             |
| he number of Votes Counted and Tallied for the Answers to the Questions and Issues submitted, is set oppos                      | ite their respective Ans | wers, and is as follows:    |
| QUESTIONS OR ISSUES   |                          | Number of<br>Votes Received |
| Proposed Top Leny. Deerfeeld-Ynion Local School District. Warren Caunty, Ohio.  | FOR                      | 106                         |
| a fifty-fixe (55%) per cent affairmatine note   | AGAINST                  | 62                          |
| a fifty-fine (55%) per cent affairmatine note is necessary for passage.   |                          |                             |
|   |                          |                             |
|   |                          |                             |
|   |                          |                             |
|   |                          |                             |
|   |                          |                             |
|   |                          |                             |
|   |                          |                             |
| BALLOTS THAT WERE BLANK OR NOT MARKED. TALLY THEM. TOTAL THEM.  | CERTIFY THEM.            |                             |
| Witness our hands this teuth day of   |                          |                             |
| January, 1967.  |                          |                             |
| Thelma Popp Clerk   |                          |                             |
| Vivian Caldwell Clerk   | . ,                      |                             |
| Dorothy A  Torothy A  The Lew Mages   | / barnecke               | Presiding Judge.            |
|   | nees.                    | Judge.                      |
| the Candidates' Names and Questions and Issues which appear on the Ballots and which are not printed on this Summary Statement. |                          | Judge.                      |
|   |                          | Judge.                      |

#### SUMMARY STATEMENT

TOTAL NUMBER OF VOTES CAST\_

We hereby certify, that the following is a Summary Statement of the number of votes cast, and the number counted and tallied, and is a true and correct copy of the Result of the Ballot, at the Election held in Ward\_\_\_\_\_ The number of Votes Counted and Tallied for the Answers to the Questions and Issues submitted, is set opposite their respective Answers, and is as follows: Number of QUESTIONS OR ISSUES Votes Received 234 BALLOTS THAT WERE BLANK OR NOT MARKED. CERTIFY THEM. TALLY THEM. TOTAL THEM. Clerk IMPORTANT—Election Officials should write-in Judge. the Candidates' Names and Questions and Issues which appear on the Ballots and which are not printed on Judge. this Summary Statement. Judge.

# SUMMARY STATEMENT

| We hereby certify, that the following is a Summary Statement of the number of vo-<br>counted and tallied, and is a true and correct copy of the Result of the Ballot, at the Election |                  |
|---|------------------|
| Mrch Precinct, (City, Village, Township or School District)  on January 10, 1967.   | County, Ohio     |
|   |                  |
| The number of Votes Counted and Tallied for the Answers to the Questions and Issues submitted, is set opposite their r  | Number of        |
| QUESTIONS OR ISSUES   | Votes Received   |
| <u>FO</u>   | R 24             |
| igwedge   | AINST 36         |
|   |                  |
| Troposed Sax serry  |                  |
| Proposed Jap Jerry<br>Heirfield - Union Local School<br>Mistrict, Warren County, Ohio   |                  |
| 1) conferme control of section  |                  |
| Mustruct, Warren County, Ohio   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| BALLOTS THAT WERE BLANK OR NOT MARKED. TALLY THEM. TOTAL THEM. CERTIF   | бу тнем. 60°C    |
| Witness our hands this 10 th.   |                  |
| witness our names this  |                  |
| January , 19 6 7.   |                  |
| Virginia M. Wyles Clerk   |                  |
| Dolores a Kella Clerk   |                  |
| Lie Do  | Presiding Judge. |
| Marin D. del  | Tresiding Judge. |
| IMPORTANT—Election Officials should write-in the Candidates' Names and Questions and Issues which   | Judge.           |
| appear on the Ballots and which are not printed on this Summary Statement.  | Judge.           |
|   | Judge.           |
|   | Judge.           |

### SUMMARY STATEMENT



|        |               |                  | the following is a Sun  |                 |                     |              |                       |                   |               |
|--------|---------------|------------------|---|-----------------|---------------------|--------------|-----------------------|-------------------|---------------|
| 0      |               |                  | true and correct copy of Hamilton (City, Village, Township or S |                 |                     |              |                       |                   |               |
|        | ^             |                  | (City, Village, Township or S                                   | chool District) |                     |              |                       |                   |               |
| he nur | nber of Votes | Counted and Tall | lied for the Answers to the Qu                                  | estions αnd I   | ssues submitted, is | s set opposi | te their respective A | inswers, and is a | s follows     |
|        |               |                  | QUESTIONS O   | R ISSU          | ES                  |              |                       | Numbe<br>Votes Re | er of eceived |
|        | Ü             | erfisle          | d Umon -<br>Leng  | Scho            | of La               | if           | FOR                   | â                 | 2             |
|        |               | . T              | Leng  |                 |                     |              | AGAINST               | /                 |               |
|        |               |                  |   |                 |                     |              |                       |                   |               |
|        |               |                  |   |                 |                     |              |                       |                   |               |
|        |               |                  |   |                 |                     |              |                       |                   |               |
|        |               |                  |   |                 |                     |              |                       |                   |               |
|        |               |                  |   |                 |                     |              |                       |                   |               |
|        |               |                  |   |                 |                     |              |                       |                   |               |
|        |               |                  |   |                 |                     |              |                       |                   |               |
|        | PAT           | LOTS THAT WEE    | RE BLANK OR NOT MARKED.   | TALLY           | THEM. TOTAL         | L THEM.      | CERTIFY THEM.         |                   |               |
|        | BAL           | LOIS IMAI WAL    |   |                 |                     |              |                       |                   |               |
|        | Witnes        | s our hands      | this 10 Th  | day of          |                     |              |                       |                   |               |
|        | Jane          | cary             |   | 967.            |                     |              |                       |                   |               |
|        | Ma<br>Don     | ny F             | Relig<br>King eng   | Clerk Clerk     |                     |              |                       |                   |               |
|        |               | 0                | U   |                 | OHHO                | egem         | eyer                  | Presiding         | Judge.        |
|        |               |                  | Officials should write-in questions and Issues which            |                 | Mon                 | e Ja         | Biggs                 | 9<br>             | Judge.        |
| a      | ppear on th   |                  | which are not printed on  |                 |                     |              |                       |                   | Judge.        |
|        |               |                  |   |                 |                     |              |                       |                   | Judge.        |

# SUMMARY STATEMENT

| We hereby certify, that the following is a Summary Statement of the number of votes cast,  | and the number              |
|--|-----------------------------|
| counted and tallied, and is a true and correct copy of the Result of the Ballot, at the Election held in                           | Ward,                       |
| Precinct, South Lebenon Village, Warren (City, Village, Township or School District)   | County, Ohio                |
|  |                             |
| on January 10, 1967.   |                             |
| he number of Votes Counted and Tallied for the Answers to the Questions and Issues submitted, is set opposite their respective Ans |                             |
| QUESTIONS OR ISSUES  | Number of<br>Votes Received |
|  |                             |
|  |                             |
| FOR  | 1415                        |
|  |                             |
| AGAINST  | 243                         |
|  | 243                         |
|  | 0                           |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
| BALLOTS THAT WERE BLANK OR NOT MARKED. TALLY THEM. TOTAL THEM. CERTIFY THEM.   |                             |
|  |                             |
| Witness our hands this 10 th day of  |                             |
| Lanuary 1967.  |                             |
|  |                             |
| Cana Beedle Clerk  |                             |
| Jasephine Doughman Clerk   |                             |
| mystle sæssberger  | Presiding Judge.            |
|  | T 1                         |
| the Candidates' Names and Questions and Issues which   | Judge.                      |
| appear on the Ballots and which are not printed on this Summary Statement.   | Judge.                      |
|  | Judge.                      |

# SUMMARY STATEMENT

| We hereby certify, that the following is a Summary Statement of the nu                                | umber of votes cast,          | and the number              |
|---|-------------------------------|-----------------------------|
| counted and tallied, and is a true and correct copy of the Result of the Ballot, a                    | t the Election held in I      | Ward .                      |
|   | t the Election here in        |                             |
| 1 2 Precinct, 2000 District)  |                               | County, Ohio                |
|   |                               |                             |
| on  |                               |                             |
| The number of Votes Counted and Tallied for the Answers to the Questions and Issues submitted, is set | opposite their respective Ans | wers, and is as follows:    |
| QUESTIONS OR ISSUES   |                               | Number of<br>Votes Received |
|   | FOR                           | 97                          |
|   | AGAINST                       | 96                          |
|   |                               |                             |
|   |                               |                             |
|   |                               |                             |
|   |                               |                             |
|   |                               | 3-1                         |
|   |                               |                             |
|   |                               |                             |
|   |                               |                             |
| BALLOTS THAT WERE BLANK OR NOT MARKED. TALLY THEM. TOTAL TH   | EM. CERTIFY THEM.             |                             |
| Witness our hands this 10 day of Jorenney, 1967.  Witha M. Hudusm Clerk                               |                               |                             |
| 6. Kuth Brown Clerk   | Berning                       | Presiding Judge.            |
| IMPORTANT—Election Officials should write-in the Candidates' Names and Questions and Issues which     | Hiles                         | Judge.                      |
| appear on the Ballots and which are not printed on this Summary Statement.                            |                               | Judge.                      |
|   |                               | Judge.                      |