REPUBLICAN OFFICIAL REPORT

Certificate of Result of OFFICIAL Count, Primary Election, May 8, 1984. Republican

| For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES |
|---|--|--|---------------------|---|--------------------|
| Member of State Central Committee, Man (6 th District) | | State Representative (District) | | Judge, Court of Common Pleas(ProbateDiv.) (Full Term Commencing 2-9-85.) | |
| Darrell D. Detty | 331 | | | H. William Bowers | 5559 |
| Dean L. Dollison | 671 | | | | |
| | 2304 | | | | |
| Hearl Hager Jr Member of State Central Committee, Man June 2015 | | | | | |
| Frederick N. Young | 2370 | | | Judge, Court of Common Pleas(Div.) (Full Term Commencing) | |
| | | State Representative (District) | Carlo Carlo Million | | |
| · / * * * * * * * * * * * * * * * * * * | | | | | 4 1 |
| | | | | Judge, Court of Common Pleas(Div.) (Full Term Commencing) | |
| | 144.04 | | | | |
| Member of State Central Committee, ManDistrict) | | | | | |
| | | | | Judge of the Court of Common Pleas (Unexpired Term Ending) | |
| | | | | | |
| | | | | Judge, Court of Common Pleas(Probate Div.) | |
| Marshay of State Control Committee Man | | | | (Full Term Commencing) | |
| Member of State Central Committee, Man District) | | State Representative (District) | | | |
| | | | | County Commissioner | |
| | | | | (Full Term Commencing January 2, 1985) | |
| | | | | O. H. Egleston | 1982 |
| | | | | Michael W. Kuntz | 258 |
| | | | | Mari Lee Schwarzwalder | 1557 |
| | | State Representative (District) | 3.000 | Jim Sempsrott Al Sexton | 1631 712 |
| Member of State Central Committee, Woman | | Control of the contro | | | 712 |
| 6-th- District) | 5175 | | | James David Smith County Commissioner | 110 |
| Dorothy M. Clifton | 21/2 | | | (Full Term Commencing January 3, 1985) | 2495 |
| | | | | Donald M. Earnhart George E. Terwilleger | 3252 |
| | | | | Aaron L. Wright | 975 |
| Member of State Central Committee, Woman | | | | Action II. Walshi | |
| District) | | | | | |
| | | State Representative (District) | | | |
| | | | | County Commissioner (Unexpired Term) | |
| | | | | | |
| | | | | | |
| Member of State Central Committee, Woman District) | | State Representative (District) | | County Auditor (Unexpired Term) | |
| | | | | | |
| | | 10+h | | | |
| | | Judge of the Court of Appeals (12th District) (Full Term Commencing) | | Prosecuting Attorney | Lorenza Lorenza (h |
| | | William R. Hendrickson | 5383 | James L. Flannery | 6115 |
| | | | | r . | |
| | | Judge of the Court of Appeals (District) (Full Term Commencing) | | | |
| Member of State Central Committee, WomanDistrict) | | | | | |
| | | | | Clerk of Courts | 100 100 100 |
| | | Judge of the Court of Appeals (District) | | Paul E. Harrison | 5884 |
| | | (Full Term Commencing) | | | |
| | | | | | |
| | | | | | |
| State Senator (District) | | Judge of the Court of Appeals (District) | | Sheriff | 0400 |
| | | (Full Term Commencing) | | Robert G. Dalton | 6400 |
| | | | | | |
| 2 | | | | | |
| State Senator (District) | | Judge of the Court of Common Pleas | | | |
| | | Judge of the Court of Common Pleas (Full Term Commencing) | | | |
| | | P. Daniel Fedders | 5687 | County Recorder | |
| State Representative (84th District) | | | | | 5511 |
| | CCRC | | | Beth Deckard | 3311 |
| Corwin M. Nixon | 6676 | | | | |
| | | Judge of the Court of Common Pleas | | | |
| | | (Full Term Commencing) | | | |
| State Representative (District) | | | | County Treasurer | |
| (| | | | Harry D. Cornett | 6193 |
| | | | | narry b. cornect | 0.200 |
| | | Judge of the Court of Common Pleas | | | |
| State Representative (District) | | (Full Term Commencing) | | | |
| | | | | | |
| | | | | | |
| | | | | County Engineer | |
| | | Judge of the Court of Common Pleas (Full Term Commencing) | | Craig R. Pendleton | 5846 |
| | | (S | | | |
| | | | | | |
| | | | | Coroner | |
| | | Judge of the Court of Common Pleas (Full Term Commencing) | | Ralph W. Young | 6296 |
| | | | | | |
| | | | | | |
| | The second secon | | | | |

| May, 1984. | Steel Andrews, Cha | irman |
|----------------------------|------------------------------------|-------|
| Attest: | Shirly Sillman Board of Elections | |
| Mancy Stagleton, Director. | Warren County, OI | hio. |

DEMOCRATIC OFFICIAL REPORT

Certificate of Result of OFFICIAL Count, Primary Election, May 8, 1984. Democratic

Office, Board of Elections, <u>Warren</u> County, <u>Lebanon</u>, Ohio, May 8, 1984.

TO SHERROD BROWN, SECRETARY OF STATE, COLUMBUS, OHIO:

NUMBER OF DEMOCRATIC VOTERS AS SHOWN ON THE POLL BOOKS ____6866

| For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | |
|--|-----------------|--|-----------------|---|-----------------|---|
| Member of State Central Committee, Man | | State Representative (84th District) | | Judge, Court of Common Pleas Probat Biv.) (Full Term Commencing 2-9-85) | | |
| William R. Anderson | 771 | Arthur E. Schwarz | 4077 | John B. Tracy | 4511 | |
| Tim Barnhart | 656 | | | Judge, Court of Common Pleas(Div.) | | |
| William M. Hoffman | 550 | | | (Full Term Commencing) | | H |
| Kenneth Howard | 563 3122 | State Representative (District) | | | | |
| Rupert E. Ruppert | 3144 | | | | | |
| | | | | Judge of the Court of Common Pleas (Unexpired Term Ending) | | |
| | | State Representative (District) | | (Unexpired Term Ending) | | |
| | | | | | | |
| | | | | Judge, Court of Common Pleas(Probate Div.) (Full Term Commencing | | |
| | | | | | | |
| | | State Representative (District) | | | | |
| Member of State Central Committee, Man (District) | | | | County Commissioner (Full Term Commencing January 2, 1985) | | |
| | | | | Earl Sizemore | 2069 | |
| | | | and the second | Ed Wade | 3499 | |
| | | State Representative (District) | | | 4 1 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Member of State Central Committee, Man | | | | | | |
| (District) | | State Representative (District) | | | | |
| | | | | County Commissioner (Full Term Commencing January 3, 1985) | | |
| | | | | (rull Term Commencing Galldary 5, 1909) | , , | |
| | | | | | | |
| Member of State Central Committee, Man | | State Representative (District) | | | | |
| January District) | | | l, | | | |
| | | | | | | |
| in the second se | , , | Judge of the Court of Appeals (| | | | |
| | | No candidate filed | | County Commissioner (Unexpired Term) | | |
| Member of State Central Committee, Woman (| | | | | | |
| Kathlene Applegate | 1897 | | | | | |
| Juanita Davis | 1997 | | | | | |
| Kay Prickett | 1101 | | | | | |
| | | | | | | |
| Member of State Central Committee, Woman | | Judge of the Court of Appeals (District) | | County Auditor (Unexpired Term) | | |
| (District) | | (Full Term Commencing) | | | | |
| | | | | Prosecuting Attorney | | |
| | | | | Christopher J. Cornyn | 4430 | |
| | | Judge of the Court of Appeals (District) (Full Term Commencing | | OHI IS COPICE O. COZ MAJ M. | | |
| | | (Full Term Commencing) | | | | |
| Member of State Central Committee, Woman (District) | | | | Clerk of Courts | | |
| (| | | | No candidate filed | | |
| | | Judge of the Court of Appeals (District) (Full Term Commencing | | | | |
| | | | | | | |
| | | | | | | |
| Mamara of State Central Committee Warmen | | Laborat the Original Occurs of Disco | | Sheriff | | |
| Member of State Central Committee, Woman (District) | | Judge of the Court of Common Pleas (Full Term Commencing) | | Richard T. Jones | 4843 | |
| | | No candidate filed | | | | |
| | | | | | | |
| | | | | | | |
| Olate Constant | | Judge of the Court of Common Pleas | 100 | | | |
| State Senator (District) | | (Full Term Commencing) | | | | |
| | | | | County Recorder | | |
| | | | | Mildred I. Nixon | 4592 | |
| | | | | | | |
| | | Judge of the Court of Common Pleas (Full Term Commencing) | | | | |
| | | (on tom sommerous) | | | | |
| State Senator (District) | | | | | | |
| ii. | | | | | 1 0000 | |
| | | Judge of the Court of Common Pleas (Full Term Commencing) | | County Treasurer | | |
| | | | | No candidate filed | , | |
| 0.1.0 | | | | | | |
| State Representative (District) | | Judge of the Court of Common Pleas | | | | 1 |
| | | (Full Term Commencing) | | County Sections | | |
| | | | | County Engineer | | |
| | | | | | | |
| | | Judge, Court of Common Pleas(Div.) (Full Term Commencing) | | | ų. | |
| State Representative (District) | | (Full Term Commencing) | | Coroner | | |
| Sidney | | | | No candidate filed | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| May10t, 1984. | Gecil Janko | neyer, Chairmar |
|----------------------------|-------------|------------------|
| Attest: | Board of E | lections |
| Mancy Stapleton, Director. | Warren | County, Ohio. |

FORM No. 5

| in | Warren | County, at the _ | Primary | Election held | May 8 | , 19 <u>84</u> |
|---|--|--|---|--|--------|----------------|
| ike <mark>a</mark> b defin | ate Ballot Title o rief statement of lite political subd | AXATION ISSUES, OTHER Proposed Issue, and if suffixed same. Also include the multivision affected by each is form 126B, not on this form | ich title does not nillage for bond c ssue, NOTE: All | include the purpose, or taxation issues. Sta | te | VOTE CAST |
| SUE _ | | (Emergency) | | | YES . | 1178 |
| | Bond or T | Taxation _{/Other Question} funds for curren | t operating | expenses | NO - | 1649 |
| • | | Franklin City Sch | | | | |
| UE _ | Bond Issue | e | | | YES | 587 |
| | Impr <i>dve</i> med | h tson/Wendrat ions s and providing e | and addition | ons to school irnishings etc | NO . | 267 |
| | Sub-division | Wayne Local Sch | | | | |
| SUE _ | Tax Levy | - 1.85 mills -add | litional | | YES. | 1049 |
| rpose . | Construct | Taxation/Other Question ing improvements | to school | facilities and | NO . | 1186 |
| | oviding equ Sub-division | ipment, furnishir Little Miami Loc | eal School | e improvements District | | |
| SUE _ | | 3.81 mills —addit | ional | | YES. | 1151 |
| rpose . | 0 | Taxation/Other Question perating expenses | 6 | | NO | 1093 |
| litical | Sub-division L | ittle Miami Local | l School Dis | strict | | |
| SUE | Tax Levy - | additional | | | YES | 257 |
| rpose | Bond or 1 | <i>Taxation/Other Question</i> g equipment and r | materials f | or maintenance | | 279 |
| con | struction, | reconstruction starlan Township(ex | | | С. | |
| SUE _ | | additional | | Pla | | 31 |
| rpose | 0 | Taxation/Other Question expenses | | | NO | 30 |
| • | | Harveysburg Villa | age | | | |
| | Tax Levy– a | dditional | | | YES | 146 |
| | Bond or 1 | Taxation/Other Question funds for provid | ing and mai | ntaining fire | NO NO | 88 |
| • | appar | atus etc. Morrow Village | | | | |
| | Tax Levy- a | | | | YES | 166 |
| | | Taxation/Other Question | | | NO | 189 |
| • | Sub-division | Waynesville Vill: | age | | | |
| | Tax Levy - | | | | YES | 248 |
| | | Taxation/Other Question | | | NO | 110 |
| • | | Vaynesville Villa | ge | | | |
| | Tax Levy - | | | | YES | 132 |
| | | Taxation/Other Question | | | NO | 144 |
| • | Sub-division | South Lebanon Vi | 11age | | | |
| *************************************** | | y - additional | | | YES | 4253 |
| SUE . | Bond or | Taxation/Other Question | intaining P | onerating nat | | 7599 |
| _ | Sub-division | ng, acquiring, ma Warren County Pa | | | rks NO | |

| SSUE Tax Levy | YES 1 |
|--|-------------------------------|
| Bond or Taxation/Other Question urpose Capital Improvements and Current Expenses | NO1 |
| olitical Sub-division <u>Greene County Joint Vocational School Dist.</u> | |
| SSUE Tax Levy | YES13 |
| Bond or Taxation/Other Question urpose Current Operating Expenses | NO30 |
| olitical Sub-division Loveland City School District | |
| | YES O |
| SSUE Tax Levy Bond or Taxation/Other Question Parameter of the Landon Control of the Control o | 1 LS |
| arpose Permanent Improvements | NO0 |
| olitical Sub-division Miamisburg City School District | VEC 122 |
| SSUE Tax Levy Bond or Taxation/Other Question Description: Subscill Buildings | 1 ES |
| arpose Renovating, repairing and constructing School Buildings | NO |
| olitical Sub-division Middletown City School District | |
| SSUE | YES |
| urpose | NO |
| olitical Sub-division | |
| SSUE | YES |
| Bond or Taxation/Other Question urpose | NO |
| 'olitical Sub-division | |
| | YES |
| Bond or Taxation/Other Question 'urpose | NO |
| | |
| ***Colitical Sub-division | YES |
| SSUE | NO |
| 'urpose | NO |
| 'olitical Sub-division | |
| SSUE Bond or Taxation/Other Question | YES |
| 'urpose | NO |
| 'olitical Sub-division | |
| THE STATE OF OHIO, | |
| ounty of Warren | |
| The Board of Elections within and for Warren County, Ohio, hereby correct official vote cast upon all Local Questions or Issues, as appear from the returns from all aid county, duly returned, filed, opened, canvassed and now remaining on file in the office of states. | l the voting precincts within |
| WITNESS our official signatures at Lebanon, Ohio, in said county, this | |
| May A.D. 19 84 Steel A.D. Sage | meren, Chairman |
| Cecil dink | Cecs |
| Attest:- | |
| Mancy Stapleton, Director Smiley J. St. | Elman |
| Board of Elections | |
| | |

NOTE – IMPORTANT – Certificate of Result of Official County to be forwarded immediately upon completion of the official county. If the subdivision lies in more than one county, indicate by an asterisk (*) but certify only the vote from your county. If you are the most populous county, certify the vote for the entire subdivision, broken down by counties, in a separate letter. Result of recount must be re-certified to the Secretary of State immediately upon completion of the recount.

UNOFFICIAL DEMOCRATIC REPORT

Certificate of Result of Unofficial Count, Primary Election, Democratic (Revised Code, Sections 3513.03, 3505.30)

Office, Board of Elections, ______ County,

TO SHERROD BROWN, SECRETARY OF STATE, ______, Ohio, May ______, 1984

NUMBER OF DEMOCRATIC VOTERS AS SHOWN ON THE POLL BOOKS

| | | NUMBER OF DEMOCRATIC | VOIERS AS S | SHOWN ON THE POLL BOOKS | | | | |
|---|-----------------|--|-----------------|--|-----------------|---|-----------------|---------|
| For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | |
| Justice of the Supreme Court (Full Term Commencing January 1, 1985) | | Member of State Central Committee, Woman (District) | | State Representative (District) | | Judge, Court of Common Pleas(Probate Div.) (Full Term Commencing 2-9-85 | | |
| JOHN E. CORRIGAN | 3290 | | | | | JOHN B. TRACY | 4512 | |
| Justice of the Supreme Court | | | | | | County Commissioner | | |
| (Full Term Commencing January 2, 1985) JAMES P. CELEBREZZE | 4486 | Member of State Central Committee, Woman | | State Representative (District) | - 45 | (Full Term Commencing January 2, 1985) EARL SIZEMORE | 2067 | |
| | | District) | | | | ED WADE | 3500 | |
| Representative to Congress (<u>6th</u> District) | | | | | | | | |
| DAVID L. KITZ | 691 | State Senator (District) | | Judge of the Court of Appeals (12thDistrict) | | | | |
| PHILIP HOLMES | 1610 | | | Judge of the Court of Appeals (12thDistrict) (Full Term Commencing _2-9-85) | | | | |
| BOB SMITH | 2838 | | | No Candidate Filed | | | | |
| | | | | | | | | |
| | | | | | | | | The New |
| | | | | | | County Commissioner | 1 % | |
| | | State Senator (District) | | | | (Full Term Commencing January 3, 1985) | | |
| 2000 | | | | Judge of the Court of Appeals (District) | | GEORGE WILLIAM PRIDEMORE | 2090 | |
| Representative to Congress (District) | | | | (Full Term Commencing) | | ROY WALLACE | 3574 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Judge of the Court of Appeals (District) | | County Commission - (the control of | | |
| Representative to Congress (District) | | | | (Full Term Commencing) | | County Commissioner (Unexpired Term) | _ | |
| | | | | | | | | |
| | | | | | | | | |
| | | State Senator (District) | | Judge of the Court of Appeals (District) (Full Term Commencing | | | | |
| | | | |) | | | | |
| Representative to Congress (District) | | | | | | County Auditor (Unexpired Term) | | |
| | | | | Judge of the Court of Common Pleas | | | | |
| Member of State Central Committee, Man (6±hDistrict) | | | | Judge of the Court of Common Pleas (Full Term Commencing, 2-9-85) | | | | |
| (6.thDistrict) WILLIAM ANDERSON | 772 | State Representative (84thDistrict) | | No Candidate Filed | | Prosecuting Attorney | | |
| TIM BARNHART | 656 | ARTHUR E. SCHWARZ | 4068 | | | CHRISTOPHER CORNYN | 4429 | |
| WILLIAM HOFFMAN | 550 | | | Judge of the Court of Common Pleas | | | | |
| KENNETH HOWARD | 562 | | | (Full Term Commencing) | | | | |
| RUPERT E. RUPPERT | 3121 | | | - | | Clerk of Courts | | |
| | | | | | | No Candidate Filed | | |
| | | State Representative (District) | | | | No Candidate Filed | | |
| | | | | Judge of the Court of Common Pleas (Full Term Commencing | | | | |
| | | | | | | | | |
| | | | | | | Sheriff | | |
| | | | | Judge of the Court of Common Pleas | | RICHARD T. JONES | 4813 | |
| Member of State Central Committee, Man | | State Representative (District) | | (Full Term Commencing) | | | | |
| (District) | | | | | | | | |
| | | | | | | | | |
| | | | | Judge of the Court of Common Pleas (Full Term Commencing) | | | | |
| | | | | | | County Recorder | | |
| | | | | | | MILDRED I. NIXON | 4590 | |
| | | State Representative (District) | | Judge, Court of Common Pleas(Div.) (Full Term Commencing | | | | |
| Member of State Central Committee, Man | | | | (S. T. S. T. COMMERCIAL CONTROL CONTR | | | | |
| | | | | | | | | |
| Member of State Central Committee, Man | | | | | | | | |
| (District) | | | | Judge, Court of Common Pleas(Div.) | , | County Treasurer | | |
| | | | | (Full Term Commencing) | | No Candidate Filed | | |
| | | State Representative (District) | | | | THE CONTINUE OF THE CO. | | 1 |
| Member of State Central Committee, Woman (6th District) | | | | | | | | |
| KATHLENE APPLEGATE | 1897 | | | Judge, Court of Common Pleas(Div.) (Full Term Commencing) | | County Sections | | |
| JUANITA DAVIS | 1996 | State Representative (District) | | | | County Engineer | | |
| KAY PRICKETT | 1102 | | | | | No Candidate Filed | | |
| | | | | | | | | |
| Member of State Central Committee, Woman (District) | | State Representative (District) | | | | Coroner | | |
| , | | | | Judge of the Court of Common Pleas (Unexpired Term Ending) | | No Candidate Filed | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Attest: | May | | |
|---------|-------------|--------------|--|
| | | | |
| | , Director. | By, Chairman | |

UNOFFICIAL REPUBLICAN REPORT

Certificate of Result of Unofficial Count, Primary Election, Republican (Revised Code, Sections 3513.03, 3505.30)

Office, Board of Elections, WARREN County,

It is hereby certified that the following is the result of the Unofficial count of the ballots at the Primary Election (Republican) held in the County of ----WARREN_____, Tuesday, May 8, 1984.

NUMBER OF REPUBLICAN VOTERS AS SHOWN ON THE POLL BOOKS

| For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | For What Office and NAMES OF PERSONS VOTED FOR | No. of VOTES | |
|--|-----------------|---|-----------------|--|-----------------|---|-----------------|---|
| Justice of the Supreme Court (Full Term Commencing January 1, 1985) | | State Senator (District) | | Judge of the Court of Common Pleas (Full Term Commencing 2-9-85 | | County Commissioner (Full Term Commencing January 2, 1985) | | |
| ANDREW DOUGLAS | 4996 | | | P. DANIEL FEDDERS | 5686 | O. H. EGLESTON | 1981 | |
| Justice of the Supreme Court | | | | | | MICHAEL KUNTZ | 258 | |
| (Full Term Commencing January 2, 1985) | | | | | | MARI LEE SCHWARZWALDER | 1558 | |
| Representative to Congress (<u>6th</u> District) | | State Representative (84thDistrict) | | Judge of the Court of Common Pleas | | JIM SEMPSROTT | 1635 711 | |
| | 6020 | | 6672 | (Full Term Commencing) | | JAMES DAVID SMITH | 715 | |
| BOB MC EWEN | 6929 | CORWIN M. NIXON | 00/2 | | | JAMES DAVID SMITH | 11) | |
| | | | | | | | | |
| | | | | Judge of the Court of Common Pleas (Full Term Commencing) | | | | |
| Representative to Congress (District) | | | | | | | | |
| | | State Representative (District) | | | | | | |
| | | | | | | County Commissioner (Full Term Commencing January 3, 1985) | | |
| | | | | Judge of the Court of Common Pleas | | DONALD M. EARNHART | 2493 | |
| Representative to Congress (District) | | | | (Full Term Commencing) | | GEORGE TERWILLEGER | 3252 | - |
| | | | | | | AARON WRIGHT | 976 | |
| | | State Representative (District) | | | | | | |
| Representative to Congress (District) | | | | Judge of the Court of Common Pleas | | | | |
| | | | | (Full Term Commencing) | | | | |
| | | State Representative (District) | | | | | | |
| Member of State Central Committee, Man (District) | | Side Hopiosofilairo (| | | | | | |
| | 770 | | | Judge of the Court of Common Pleas (Full Term Commencing | | County Commissioner (Unexpired Term) | | |
| DARRELL D. DETTY DEAN DOLLISON | 330 674 | | - cyline v | 1 di Terri commencing | | | | |
| HEARL HAGER, JR. | 2302 | State Representative (District) | 1000 | | | | | |
| | 2370 | | | | | County Auditor (Unexpired Term) | | |
| FREDERICK N. YOUNG Member of State Central Committee, Man (District) | | | | Judge Court of Common Pleas(Div.) (Full Term Commencing | | | | |
| (management of the control of the co | | State Representative (District) | | | | | | |
| | | | | | | Prosecuting Attorney | | |
| | | | | | | JAMES L. FLANNERY | 6103 | |
| Member of State Central Committee, Man | | - | | ludge Court of Common Pleas(| | | | |
| (District) | | State Representative (District) | | Judge, Court of Common Pleas(Div.) (Full Term Commencing) | | | | # |
| · · | | | | | | | | |
| | | | | | | Clerk of Courts | | + |
| Member of State Central Committee, Man | | | 10. | | | PAUL E. HARRISON | 5877 | + |
| (District) | | State Representative (District) | | | | TAUL E. HARLISON | 5-11 | # |
| | | State Hoprocontaine (Bisilet) | | No. | | | | # |
| | | | | Judge, Court of Common Pleas(Probate Div.) (Full Term Commencing 2-9-85) | | | | |
| | | | | H. WILLIAM BOWERS | 5559 | | | |
| Member of State Central Committee, Woman (6±hDistrict) | | State Representative (District) | | | | | | |
| DOROTHY M. CLIFTON | 5172 | | | | | Sheriff | | |
| DOMOTHE FIG. OHIP TOW | | | | | | ROBERT G. DALTON | 6397 | |
| 90 | | ludge at the Court of Appeals / 12th District | | Judge, Court of Common Pleas (Probate Div.) | | | | |
| Harley A Olde Cambral Committee Woman | | Judge of the Court of Appeals (12thDistrict) (Full Term Commencing _2-9-85) | | (Full Term Commencing | | 4.0 | | 4 |
| Member of State Central Committee, Woman (District) | | WILLIAM R. HENDRICKSON | 5377 | | | | | - |
| | | | | | | | | |
| | | | | | | County Recorder | | |
| Member of State Central Committee, Woman | | | | | | | F.105 | |
| (District) | | Judge of the Court of Appeals (District) | | | | BETH DECKARD | 5497 | |
| | | (Full Term Commencing) | | | | | | |
| | | | | | | | | |
| Member of State Central Committee, Woman | | | | | | | | |
| (District) | | Judge of the Court of Appeals (District) (Full Term Commencing | | | | County Treasurer | | |
| 1 | | (Full Term Commencing | | | | HARRY D. CORNETT | 6186 | |
| State Senator (District) | | | | | | | | |
| | | | | | | | | |
| * | | Judge of the Court of Appeals (District) (Full Term Commencing) | | ludge of the Court of Course Place | | | | |
| | | | No. | Judge of the Court of Common Pleas (Unexpired Term Ending) | | | | |
| | | | | | | | | |
| | | | | | | County Engineer | | |
| | | Judge of the Court of Common Pleas | | | | CRAIG R. PENDLETON | 5842 | |
| | | (Full Term Commencing) | | | | | | # |
| | | | | | | | | |
| | | | | | | Coroner | | |
| | | | | | | | 6289 | |
| | | | | | | RALPH W. YOUNG | 0209 | |
| | | | | | | | | - |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Attest: | May | | |
|---------|-------------|----|------------------|
| | , Director. | Ву | . , Chairman |

UNOFFICIAL REPUBLICAN REPORT

DELEGATES AND ALTERNATES TO THE REPUBLICAN NATIONAL CONVENTION

Certificate of Result of Unofficial Count

| Board of | ElectionWarrenCounty, Ohio | May, 1984 |
|---------------|--|--------------------------|
| TO: Secr | etary of State Sherrod Brown, Columbus, Ohio 43216 | |
| ballots | is hereby certified that the following is the result of the of the Republican Primary Election for Delegates and Alte Convention held in the County of, Oh | rnates to the Republican |
| | DELEGATES-AT-LARGE AND ALTERNATES-AT-LARGE | VOTES RECEIVED |
| | Who Support: | |
| | Ronald Reagan | 6987 |
| | DISTRICT DELEGATES (6th. District) | |
| | Who support: | |
| | Ronald Reagan | 6203 |
| | (District) | |
| | Who support: | |
| | Ronald Reagan | |
| | (District) | |
| | Who support: | |
| | Ronald Reagan | |
| | (District) | |
| | Who support: | |
| | Ronald Reagan | •• |
| | | |
| Attest: | | ••••• |
| | BOARD | OF ELECTION |
| • • • • • • • | | dagementer. Chairman |

(To be sent in with UNOFFICIAL REPORT ON REPUBLICAN CANDIDATES)

Keep white copy. Send green to Secretary of State.

UNOFFICIAL DEMOCRATIC REPORT

ON

DELEGATES AND ALTERNATES TO THE DEMOCRATIC NATIONAL CONVENTION

| | Certificate of Result of Unofficial Cou | ınt |
|--------------------|---|--------------|
| Board of Elections | WarrenCounty, Ohio | May. A, 1984 |

TO: Secretary of State Sherrod Brown

It is hereby certified that the following is the result of the unofficial count of the ballots of the Democratic Primary Election for Delegates and Alternates to the Democratic National Convention held in the County ofWarren....., Ohio on Tuesday, May 8, 1984.

| DISTRICT DE | LEGATES AND DISTRICT ALTERNATES | VOTES RECEIVED | |
|-------------|---------------------------------|---|--|
| Who sup | | | |
| wile Sup | Alan Cranston | .3516 | |
| (6th Di | | | |
| Who sup | , | | |
| | Alan Cranston | .3516 | |
| (Di | strict) | | |
| Who sup | port: | | |
| | Alan Cranston | • | |
| (Di | strict) | | |
| Who sup | port: | | |
| · | Alan Cranston | • • • • • • • | |
| (Di | strict) | | |
| Who sup | port: | | |
| | Alan Cranston | •••••• | |

| | Gary Hart Jesse L. Jackson Lyndon H. La Rouche, Jr George McGovern Walter F. Mondale | • • • • • • • |
|---|--|-------------------------------------|
| Attest: | | Warren County Board of Elections |
| • | Director. Stella. | O MagamayarChairman |

(To be sent in with UNOFFICIAL REPORT ON DEMOCRATIC CANDIDATES)

Keep white copy. Send yellow to Secretary of State

| The State of Ohio, | ren | County, ss. | |
|--|---|---|--|
| To 1 | | | |
| We, the undersigned, Bo | oard of Elections of so | aid County, do hereby certif | y that the Primary (Primary, General or Special) |
| Election held in Litt! | le Miami Local S | chool District | |
| County, on the 5th | day of May | , 19 | on the question of levying, |
| | | of Little Miani Lo | |
| | | (Name o | Subulvision) |
| for the purpose of | | | |
| Warren and Clermont, SCHOOL FACILITIE IMPROVEMENTS T (1.85) mills for each of tenths cents (\$0.185) f | Ohio for the purpose of CC SAND PROVIDING EQU HEREFOR at a rate not ex- one dollar (\$1.00) of valuati | Miami Local School District, Count DNSTRUCTING IMPROVEMENT JIPMENT, FURNISHINGS AND sceeding one and eighty-five hundr ion, which amounts to eighteen and (\$100.00) of valuation, for a period of | S TO SITE edths I five |
| at a rate not exceeding | | mills for each one dollar of | valuation, which amounts to |
| | | for each one hund | red dollars of valuation, for |
| (Rate express | sed in dollars and cents) | · | |
| (Life of in | ndebtedness or number of years th | ic levy is to run) | tv five |
| | cast | nd two bundred thir (Write number of votes in words) | |
| (2335 | Olamana waka Carrantan | White About Manager | Y |
| (In figures) FOR the Tax Levy: | Clermont County | Vote: For the Tax Against the | **** |
| One thousand | forty nine | - | 1049 |
| | Vrite number of votes in words) | | (In figures) |
| AGAINST the Tax Lev | y: | | |
| One thousand | one hundred eig | thty six | (1185 |
| as the same appears by the | Vrite number of votes in words) $Abstract\ of\ Votes\ duly$ | g certified and signed by us | and deposited in our office. |
| IN | WITNESS WHEREO | F, We have hereunto subscr | ribed our names officially, at |
| | *** | M | , Ohio, this |
| | 10th | day of | |
| | | Stella O.S | L'agency on Chairman. |
| Attest: Hancy & | Vanle ton | Shirley Jo., | Gellman Board of Elections, |
| , rang , | Director. | Varren | County, Ohio. |
| Che Beard of Education of | School District, or the Board r: mills to run for years" tax of mills to run for mills and an increase of | | to run for years" |

CERTIFICATE OF RESULT OF ELECTION ON QUESTION OR ISSUE Revised Code, Section 3501.11

| State of Unio |) | | | |
|------------------|---------------------------------|--|--|------------------------|
| County of | GREENE | ······} | | |
| The Boa | rd of Elections of | GREENE | | County hereby |
| certifies that o | at the election held in | WAYNE LOCAL SCHO | OOL DISTRICT | |
| | | | (Subdivision) | |
| **** | | in said county on | MAY 8, 1984 | the |
| vote cast on t | he following issue was as | follows: | | |
| | Shall bonds be issued | by the Board of Education of th | e Wayne Local School District, | |
| $Issue_{}$ | | reene, Ohio, for the purpose o MENTS, RENOVA | | |
| | ADDITIONS | TO SCHOOL FAC | CILITIES AND | |
| | PROVIDING E | QUIPMEMT, FUR | RNISHINGS AND | |
| | SITE IM | PROVEMENTS T | HEREFOR | |
| | side of the ten-mill limitation | Thousand Dollars (\$100,000) and estimated by the county audit | tor to average seven-tenths (.7) | : |
| | mills for each one dollar (\$1 | 00) of valuation, which amounts | s to seven cents (\$0.07) for each ive (5) years to pay the principal | · |
| | and interest of such bonds | S. | (a) y sales is pay and p | |
| Votes FIVE | | | 5 | |
| | etc.—as on ballot) | | (Numb | per) |
| THIR | RTEEN | | 13 | |
| | nst, etc.—as on ballot) | | (Numi | per) |
| Total vote cas | st on issue: | | 18 | |
| | | | (Numl | , |
| Witness | our official signatures at | | XENIA | , Ohio in |
| said county, t | this 16th day | of4 | Α | , 19_ <mark>8</mark> 4 |
| | | | /h // /a = | |
| | | 612 | | / Chairman |
| | | | | Cnairman |
| | | | 1 home | <i>→</i> |
| | | | | |
| | | | Λ Λ | |
| | | Jaye | Sparks | |
| | | | OO | |
| | | (Yeu | 1 Drices | |
| | Λ . | | | |
| Attest: | un to a Gl | adville | X | |
| Attest. | | Clerk | J | |
| V | | | | |
| | | | BOARD OF ELECTION | ONS |
| | | | GREENE | |
| | | | GREINE | County, Ohio |

CERTIFICATE OF RESULT OF ELECTION

ON ISSUING BONDS

Rev. Code, Secs. 133.09 to .14; 3501.11; 3505.32, .33

| The State of O | Phio, | rren | County, ss. | | |
|----------------|---|---|---|--|---------------------------|
| To 1 | | | | | |
| We, the w | ndersigned, Board | l of Elections o | f said County, do h | ereby certify that the | mary, General or Special) |
| | | ccal Schoo | 1 District | (Fri | nary, General of Special) |
| | | | (Name of Subdivision) | , 19 84 , on the qu | |
| | | | | | |
| "Shall bor | ids be issued by a | the | Local School (Name of Subdivis | sion) | |
| for the purpos | se of | | | | |
| in the sum | Counties of Warre IMPR ADDITI PROVI AND S in the sum of One outside of the ten- (.7) mills for each of each one hundred principal and inter | en and Greene, Oh: COVEMENT CONS TO S CONS TO | io, for the purpose of S, RENOVAT CHOOL FACTORISM TO CHOOL FACTORISM TO COVEMENTS and Dollars (\$100,000) and the county audit of valuation, which amound the county and the county are the | ILITIES AND RNISHINGS THEREFOR and a levy of taxes be made ditor to average seven tenths ints to seven cents (\$0.07) for d of five (5) years to pay the | |
| m | ills for each one | dollar of valuat | tion, which amount | 8 to(Here insert rate expressed | l in dollars and cents) |
| for each one h | nundred dollars of | ' valuation, for | a maximum period | ! of(Longest Mat | urity) |
| years to pay t | the principal and | interest of such | h bonds", resulted o | as follows: | |
| Whole nu | mber of votes cas | t. Eight | bundred seven | ity two | |
| In figures | Bond Issue: | For the | include the Bond Issue the Bond Issue | vote from Greene 5 ue 13 | County |
| ron me | lvo hundred | ninety two | | , | 592 |
| | Write number of | votes in words | | (| In figures |
| AGAINST | T the Bond Issue: | | | | 280 |
| | Write number of | | | (| In figures |
| as the same a | | | duly certified and | signed by us and depos | |
| IN WITN | IESS WHEREOF | ', We have here | eunto subscribed ou Lebanon | ır names officially, at | , Ohio, thi |
| | | 10th | day of | May | 84 |
| | | | Brue | ea Orthon | Chairman. |
| Attest: | •_ | 14 | Shul | ey Jillin Boar | tan d of Elections, |
| | Pancy X | Haple to | ector. | Varren | County, Ohio |
| 1. The Board | of Tax Appeals, the Cou | nty Auditor, and to th | he fiscal officer of the taxir | ng district for which such bonds as | re to be issued. |

| The State of | Ohio, | Marren | | County, ss. | | | |
|---|------------------------------|-------------------------------------|--------------------------------|----------------------------|--|---------------|--------------------------------|
| 70 1 | | | | | | | |
| We, the i | undersigned | l, Board of El | ections of said | l County, do | hereby certify | that the | rimary y, General or Special) |
| Election held | in | Franklin | City School | ol Distri | ct | , | |
| County, on th | e Eth | day of | May | | , 19, | on the quest | tion of levying, |
| | | | | | in City Sci | | |
| | | | | | | | |
| for the purpo | | | | | | | |
| | Shall a | levy be imposed | by the Franklin C | ity School Distr | ict, County of Warr | nom Obio | |
| Said | | PROVIDI | | | | en, Onio, | |
| | in the sum o | OPŁ of \$645,000, per ve | RATING | EXPENS | ES, | | |
| | dollar of val | uation, which amo | unts to fifty-four | | outside of the ten-m oths (5.4) mills for each one hundred | | |
| at a rate | valuation, fo | or a period of two | o (2) years. | | each one hundred | dollars of | ch amounts to |
| | | | | | each one hundre | ed dollars of | f valuation, for |
| | | expressed in dollars a | | | | resu | lted as follows: |
| Wholes | (Life | e of indebtedness or n | number of years the le | evy is to run) deight h | undred two | aty seve | n. |
| # * * * * * * * * * * * * * * * * * * * | | nes cast | | (Write number o | undred two f votes in words) | | |
| (In figures) |) | | | | | | |
| FOR the | Tax Levy: | | | | | | |
| Gue | e thouse | nd one hur | dred seve | nty eight | | (| 1178 |
| 8 C A TATO | em at a ma | (Write number of | votes in words) | | | · | (In figures) |
| | T the Tax • thousa | nd six but | dred fort | y nine | | | 1949 |
| as the same o | appears by | (Write number of $the\ Abstract\ o$ | votes in words) f Votes duly o | | signed by us a | nd deposite | (In figures) d in our office. |
| | | IN WITNESS | S WHEREOF, | . We have he | ereunto subscrib | bed our nan | nes officially, at |
| | | | Le | banon | | | . Ohio. this |
| | | | loth | | Hay | | |
| | | | | aay oj | 0 () | , | 19 |
| | | | | <u>otd</u> | ela la M | - Damei | Chairman. |
| | | | | 1000 | C du | Lace | 1 |
| | | | | | , | | |
| | | | | 20 | 11 1 | le a | 7 |
| Attest: | 7 | 11 | 1 + | Shu | ley Jan | Board | of Elections, |
| | ancy | Xuape | Director. | | Warren | | • |
| | | • | B 07 00007. | | | | County, Ohio. |
| | | | | | ounty, the Council of | | ge of, |
| | ation of t one of the fol | | ict, or the Board of | Township Trustee | s of | Township. | |
| an | additional tax o | f mills to run | | | | | |
| | | isting tax of m of mills and a | | | a tax of mills to | run for ye | ars'' |
| e . a re | eneval of a part | of a mill exis | ting levy, being a r | reduction of m | nills to constitute a ta | x of mills i | o run for years" |

| The State of Ohio, Warren | County, ss. | |
|--|---|--|
| r ₀ 1 | | |
| We, the undersigned, Board of Elections of sai | id County, do hereby certify that t | he Primary (Primary, General or Special) |
| Election held in Harlan Township (ex | clusive of Butlerville & | in said |
| County, on the Sth day of | , 19 64 , on the | question of levying, |
| n excess of the ten mill limitation, for the benefit | of Harlan Township (Name of Subdivisio | exclusive |
| of Butlerville & Pleas | ant Plain Villages) | |
| for the purpose of | | |
| An additional tax for the benefit of the Harlan Townsland Pleasant Plain Village), Warren County, Ohio for EQUIPMENT AND MATERIALS FOR THE MAIN RECONSTRUCTION, RESURFACING, AND REPAI BRIDGES WITHIN HARLAN TOWNSHIP at a rate r dollar of valuation, which amounts to ten cents (\$0.10) for tion, for two years commencing with the tax year 1984 | hip, (exclusive of Butlerville village of the purpose of PURCHASING UTENANCE, CONSTRUCTION, R OF STREETS, ROADS AND not exceeding 1 mill for each one | |
| at a rate not exceeding | mills for each one dollar of valuation | on, which amounts to |
| | for each one hundred doll | lars of valuation, for |
| (Rate expressed in dollars and cents) | | |
| (Life of indebtedness or number of years the Whole number of votes cast | levy is to run) undred thirty six | resulted as follows: |
| (536 (In figures) FOR the Tax Levy: Two hundred fifty seven | | 237 |
| (Write number of votes in words) | | |
| AGAINST the Tax Levy: | | |
| Two hundred seventy nine | | 279 |
| (Write number of votes in words) as the same appears by the Abstract of Votes duly | | (In figures) posited in our office. |
| IN WITNESS WHEREOF | F, We have hereunto subscribed ou Lebanon | |
| 10th | day of | , Ohio, this , 19 |
| | | |
| | Coi Capile's | Chairman. |
| Attest: Nancy Stapleton | Shirley Ji Gil | lonan Board of Elections, |
| Director. | Warren | County, Ohio. |
| 1. The Beard of Tax Appeals, The Beard of County Commissioners the Beard of Education of School District, or the Beard of 2. Here insert one of the following: " | of Township Trustees of Townsh years" mills to constitute a tax of mills to run for | ip. · years'' |

| The State of Ohio, | rren | County, ss. | |
|--|---|---|---|
| T'o 1 | | | |
| We, the undersigned, Boar | d of Elections of sa | id County, do hereby certif | y that the Primary (Primary, General or Special) |
| Election held in Little | Miami Local Sc | chool District | |
| County, on the Sth day | of Hay | , 19 | , on the question of levying, |
| in excess of the ten mill limita | tion, for the benefit | of Little Xinni Lo | cal School District of Subdivision) |
| for the purpose of | | | |
| Warren and Clermont, Ohic rate not exceeding three an of valuation, which amount | o, for the purpose of CUR d eighty-one hundredths s to thirty-eight and one | iami Local School District, Counti RENT OPERATING EXPENSES (3.81) mills for each one dollar (\$) tenth cents (\$0.381) for each one period of time commencing with th | S at a 1.00) hun- |
| at a rate not exceeding | | mills for each one dollar of | valuation, which amounts to |
| ,Rate expressed i | n dollars and cents) | for each one hund | lred dollars of valuation, for |
| Tip. sindak | edness or number of years the | . bour to 40 mm) | resulted as follows: |
| | | ed two hundred fort; | y four |
| (2244) | lermont County | (Write number of votes in words) Vote: For the Tal | r Levy 9 |
| (In figures) FOR the Tax Levy: | Tarmout (time) | Against th | |
| One thousand o | ne bundred fit | ity one | 1151 |
| | number of votes in words) | | (In figures) |
| AGAINST the Tax Levy: | dunta than | | 1093 |
| | number of votes in words) | | (In figures) |
| as the same appears by the Ab | stract of Votes duly | certified and signed by us | and deposited in our office. |
| IN WI | TNESS WHEREO | | ribed our names officially, at |
| | | Lebanon | , Ohio, this |
| | 10tb | day of | , 19 |
| | | Cecil din | Hagemayor Chairman. |
| | | 22.11.0 | li 20 |
| Attest: | tallata | Shuly J. X | Board of Elections, |
| Mancy XII | Director. | Warren | County, Ohio. |
| 2. The Board of Tax Appeals, The Boa | rd of County Commissioners | of County, the Council o | f the City or Village of, |
| the Board of Education of | chool District, or the Board of | of Township Trustees of | Township. |
| " an additional tax of mil | | years" | |
| for a renewal of a tax of order | ills and an increase of | mills to constitute a tax of mills reduction of mills to constitute a | |

| o 1 | | | |
|--|---|--|------------------------------|
| We, the undersigned, Board of Election | | | |
| | | | (Primary, General or Special |
| Rection held in Harveysburg V1 | - | | |
| County, on the Sth day of | Жау | , 19 84 , on t | he question of levying |
| n excess of the ten mill limitation, for the | benefit of | 'eysburg Villas (Name of Subdiv | (6 ision) |
| for the purpose of | | | |
| An additional tax for the benefit of the Vil the purpose of PROVIDING ADDITIONAL rate not exceeding 1.5 mills for each one dolla (\$0.15) for each one hundred dollars of value year 1984. | llage of Harveysburg, War FUNDS FOR CURREN ar of valuation, which amo | ren County, Ohio for T EXPENSES at a unts to fifteen cents | _ |
| at a rate not exceeding | · | · | |
| (Rate expressed in dollars and cents | s) | | |
| Life of indebtedness or number | of years the levy is to run) | | resulted as follows |
| Whole number of votes cast | ty one (Write number | of votes in words) | |
| 61 | | | |
| (In figures) FOR the Tax Levy: | | | |
| Thirty one | | | 31 |
| | in words) | | (In figures) |
| AGAINST the Tax Levy: | | | |
| Thirty | | | 30 |
| (Write number of votes i as the same appears by the Abstract of Vot | | l signed by us and | deposited in our office |
| IN WITNESS WH | HEREOF, We have h | hereunto subscribed | our names officially, as |
| | Lebanon | | Ohio, this |
| 10th | day of | May | |
| | 8.4 | 0 510 | 0 |
| | lecc | C de ka | Chairman. |
| Attest: | Mhu | ley J. Lin | Uman Board of Elections, |
| Mancy Slapleto | Tr irector. | Warren | County, Ohio |
| 1. The Board of Tau Appeals, The Board of County Conhe Board of Education of | the Board of Township Trust | | nship. |

| The State | of Ohio, | WATEGO | | County, ss. | | | |
|-------------------------|--|---|---|--|---|--|---|
| 7 ₀ 1 | | | ····· | | | | |
| We, t | the undersigne | d, Board of E | Elections of sai | d County, do | hereby cert | ify that | the Primary (Primary, General or Special) |
| Election h | ield in | Morrow V | llage | | | | in said |
| County, o | n the 8th | day of | May | | , ₁₉ 84 | , on th | e question of levying, |
| n ercess | of the ten mili | l limitation, f | or the benefit | of Morr | ow Villag | • | |
| | 0, 0,000 0000 11000 | , , , , , , | | -, | (Name | of Subdivis | ion) |
| for the pr | urpose of | | naure rote is a | | | | |
| | An addition | al tax for the be | nefit of the Morro | w Village, Warre | en County, Ohio | for the | |
| ţ | APPARATUS, A OF WATER SU AND MAINTEN MENT OF PE FIGHTING CO AMBULANCE MEDICAL SER COMPANY at a | APPLIANCES, 1 PPLY AND MANANCE OF LIN RMANENT, PANIES TO EQUIPMENT, (VICES OPERA' rate not exceedin | IDS FOR PROV BUILDINGS, OR TERIALS THER. ES OF FIRE AL. ART-TIME, OR O OPERATE T OR TO PROVIDE TED BY A FIRE 1 g 2 mills for each of hundred dollars | SITES THER EFOR, FOR TH ARM TELEGR VOLUNTEER HE SAME, (E AMBULANA(DEPARTMENT one dollar of valu | EFOR, OR SOU IE ESTABLISH APH, FOR THI FIREMEN OF OR TO PURO CE OR EMERO OR FIRE FIG. ation, which amo | URCES IMENT E PAY- R FIRE CHASE GENCY HTING ounts to | |
| at a | with the tax yea | r 1984. | manarea donars | or variation, for | nve years comi | nenenig | which amounts to |
| | | | | for | each one how | dred de | llars of valuation, for |
| | Rate | expressed in dollars | | | | | |
| | | e of indebtedness of | number of years the | levy is to run) | | | resulted as follows: |
| Whol | le number of v | otes cast | Two hundre | | four of votes in words) | | |
| (. (In fig | <u> </u> | • | | | | | |
| 2. 034 | | red forty | aix | | | | 146 |
| | | ··· | of votes in words) | | | | (In figures) |
| AGA | INST the Tax | Levy: | | | | | |
| | Eighty | Eight | | | | | 88 |
| as the say | ne appears by | | of votes in words) of Votes duly | | | s and d | eposited in our office. |
| | | IN WITNES | SS WHEREOF | ', We have h | | cribed | ur names officially, at |
| | | | | | | · · · · · · · · · · · · · · · · · · · | , Ohio, this |
| | | | 10tp | day of | MA.Y | | , 19 |
| | | | | Rece | tella (| 1: 6 | Chairman. |
| Attest: | Vancy | Staple | Director. | Shi | ley J. | Gel | Enranc Board of Elections, County, Ohio |
| the Beard of 2. Here | Education of | School Dis llowing: of mills to ru listing tax of of mills and | n for years" mills to run for years of years of years of years | f Township Truste years" mills to constitute | a tax of mil | Town | |

| The State of Ohio, | County, ss. |
|--|---|
| To 1 | |
| We, the undersigned, Board of Elections of said | d County, do hereby certify that the Primary |
| Nection held in South Lebanon V11 | (Primary, General or Spe |
| | , 19 84 , on the question of levyi |
| | of South Lebanon Village |
| n excess of the ten mul limitation, for the venefil of | (Name of Subdivision) |
| for the purpose of | |
| | |
| | |
| A renewal of a tax for the benefit of the South Le for the purpose of PROVIDING FUNDS FOR CUF exceeding 3.5 mills for each one dollar of valuation, (\$0.35) for each one hundred dollars (\$100.00) of valuation the tax year 1984. | RRENT EXPENSES at a rate not |
| it a rate not exceeding m | rills for each one dollar of valuation, which amounts |
| (Rate expressed in dollars and cents) | for each one hundred dollars of valuation, |
| | resulted as follo |
| Whole number of votes cast Two hundred | levy is to run) |
| (1n figures) | (Write number of votes in words) |
| FOR the Tax Levy: | |
| One hundred thirty two (Write number of votes in words) | (132 (In figures) |
| AGAINST the Tax Levy: | |
| | 144 |
| (Write number of votes in words) as the same appears by the Abstract of Votes duly c | certified and signed by us and deposited in our off |
| IN WITNESS WHEREOF, | , We have hereunto subscribed our names officially. |
| 10th | , Ohio, i |
| | day of, 19 |
| | Stella a. Tagemeyo |
| | livel dinkows |
| | • |
| | 11: 1. 1 4:20 |
| Attest: Hances Starleton | Board of Elections |
| Director. | County, O |
| the Board of Education of School District, or the Board of | of County, the Council of the City or Village of Township Trustees of Township. . years" mills to constitute a tax of mills to run for years" reduction of mills to constitute a tax of mills to run for |

| The State of Ohio, | Warren | County, ss. | |
|--|---|---|--|
| To 1 | | | |
| We, the undersigned | , Board of Elections of s | aid County, do hereby certify | that the Primary (Primary, General or Special) |
| Election held in | Taynesville Villa | 78 | |
| County, on the Sth | day of | , 19.84., | on the question of levying, |
| in excess of the ten mill | limitation, for the benefi | t of Waynesville Vill | NS 6 Subdivision) |
| for the purpose of | | | |
| for the purpose of IM each one dollar of val | PROVING ROADWAYS OF Š | e of Waynesville, Warren County, Ohio AID VILLAGE at a rate of 1.8 mills for een cents (\$0.18) for each one hundred th the tax year 1984. | r |
| at a rate not exceeding | | mills for each one dollar of v | aluation, which amounts to |
| (Rute e | whose win dollars and cents | for each one hundr | ed dollars of valuation, for |
| | | the levy is to run) | |
| | | the levy is to run) hundred fifty five | |
| | | (Write number of votes in words) | |
| (| | | |
| FOR the Tax Levy: | | | |
| One hundred | eisty eix | | 166 |
| A CLATAVORO JE PO | (Write number of votes in words) | | (In figures) |
| AGAINST the Tax | - | | 100 |
| One hundred | (Write number of votes in words) | | (In figures) |
| as the same appears by t | | y certified and signed by us o | |
| | IN WITNESS WHERE | OF, We have hereunto subscri | bed our names officially, at |
| | | Lebanon | Ohio, this |
| | 10th | May | 84 |
| | | day of | , 19 |
| | | Stella Of | Chairman. |
| | | Menil I | Chairman. |
| | | Cec an | e e e e e |
| | | | |
| Attest: | | Shuly & | Elman |
| Pancel | - Stapleton | | Board of Elections, |
| | Director | Warren | County, Ohio. |
| | | | |
| | | rs of | |
| 2. Here insert one of the followers | | d of Township Trustecs of | 20 anomp. |
| | mills to run for years' | | |
| | sting tax of mills to run for I mills and an increase of | years' mills to constitute a tax of mills to | o run for years" |
| | | a reduction ofmills to constitute a to | |

| The State of Ohio, Warren | County, ss. | |
|---|--|--|
| To 1 | | |
| We, the undersigned, Board of Elections of said | l County, do hereby | certify that the Primary (Primary, General or Special) |
| Election held in Waynesville Village | | |
| County, on the 8th day of 3ay | , 19 | 64, on the question of levying, |
| in excess of the ten mill limitation, for the benefit o | f Waynesville | Village (Name of Subdivision) |
| for the purpose of | | |
| A renewal of a tax for the benefit of the Village of Wa the purpose of IMPROVING ROADWAYS OF SAID VI one dollar of valuation, which amounts to fifty cents (\$0.00) valuation, for five years commencing with the tax year | LLAGE at a rate of 5 mills 50) for each one hundred of | s for each |
| at a rate not exceeding m | nills for each one doll | ar of valuation, which amounts to |
| (Rate expressed in dollars and cents) | for each one | hundred dollars of valuation, for |
| , | | resulted as follows: |
| Whole number of votes cast Three hundred | ed fifty eight | |
| (| (Write number of votes in wo | ords) |
| FOR the Tax Levy: | | |
| Two hundred forty eight (Write number of votes in words) | | (In figures) |
| AGAINST the Tax Levy: | | (=11.10) |
| One hundred ten | | 110 |
| (Write number of votes in words) as the same appears by the Abstract of Votes duly c | ertified and signed b | (In figures) |
| IN WITNESS WHEREOF, | . We have hereunto : | subscribed our names officially, at |
| | Lebanon | , Ohio, this |
| 10th | Mav | 84 |
| | day of | , 19 |
| | ADILLA | Chairman. |
| | Mac C | Likecs |
| | | |
| | 2 | |
| Attest: | Shirley | J. Gillman |
| Mancy Stapleton | | Board of Elections, |
| Director. | | County, Ohio. |
| 1. The Board of Tax Appeals, The Board of County Commissioners of the Roard of Education of | | |
| " a renewal of an existing tax of mills to run for " a renewal of a tex of mills and an increase of | | mills to run for vears" |
| " z renewal of a tex of mills and an increase of h | | |

| The State of Ohio, | Warren | County, ss. | |
|--|---|--|--|
| 70 1. | | | |
| We, the undersign | gned, Board of Ele | ections of said County, do here | eby certify that the Primary (Primary, General or Special) |
| Election held in | Tarrea | County | in said |
| County, on the | 8th day of | May , | , 19 84, on the question of levying, |
| in excess of the ten | mill limitation, for | the benefit of Warren Co | Ounty Park District (Name of Subdivision) |
| for the purpose of | | | |
| ING PARKS F | nal tax for the benefit of rpose of DEVELOPIN OR RECREATIONAL (1) one mill for each reach one hundred dol | of the Warren County Park District, WIG, ACQUIRING, MAINTAINING AND PURPOSES WITHIN WARREN COONE (\$1.00) of valuation, which a lars (\$100.00) of valuation, for 10 years | ND OPERAT- COUNTY at a |
| at a rate n o t exceeds | ing | mills for each one | dollar of valuation, which amounts to |
| | tate expressed in dollars an | | one hundred dollars of valuation, for |
| | | | |
| Whole number o | (Life of indebtedness or n | umber of years the levy is to run) even Thousand eight hi | |
| | j botes east : | (Write number of votes | |
| (11852) (In figures) | | | |
| FOR the Tax L | e v y: | | |
| Four thousa | nd two hundr | ed fifty three | 4253 |
| | (Write number of | votes in words) | (In figures) |
| AGAINST the T | - | frad minatu mina | 7400 |
| | (Write number of | | (In figures) |
| as the same appears | by the Abstract of | f Votes duly certified and signe | ed by us and deposited in our office. |
| | IN WITNESS | WHEREOF, We have hereun | to subscribed our names officially, at |
| | | Lebanon | , Ohio, this |
| | : | 10th day of May | y ₁₉ 84 |
| | ** *** *** *** *** *** *** *** *** *** | 2 + 2 2 | |
| | | blilia | Chairman. |
| | | Local | donkout |
| | | | |
| | | 10. 11 | 1 1. Y.D. |
| Attest: | an Man | late Smule | Board of Elections, |
| flan | cy xnug | Director. Warren | a |
| | | | County, Ohio. |
| The Board of Tax Andre Board of Education of the Here insert one of the | | ty Commissioners of County, t et, or the Board of Township Trustees of | the Council of the City or Village of |
| | rax of mills to run : | for years" Ils to run for years" | |
| | | increase of mills to constitute a tax | of mills to run for years" |

The State of Ohio, Warren County, ss.

Certificate of Result of Election on Tax Levy in Excess of the Ten Mill Limitation

| 70 1. | | |
|--|--|------------------|
| We, the undersigned, Board of Elections of said Coun | nty, do hereby certify that the Primary General of | y or Special) |
| Election held in Miamisburg City School Dist | , | - ' |
| County, on the 8th day of May | , 19 84 , on the question of l | evying, |
| in excess of the ten mill limitation, for the benefit of | | |
| for the purpose of | | |
| An additional tax for the benefit of the Miamiaburg City Sc. Warren Counties, Ohio for the purpose of PERMANENT IMI 1.25 mills for each one dollar of valuation, which amounts to (\$0.125) for each one hundred dollars of valuation, for five year half collection 1985. | PROVEMENTS at a rate of | |
| at a rate not exceeding mills fo | er each one dollar of valuation, which amo | nunts to |
| (Rate expressed in dollars and cents) | for each one hundred dollars of valuation | ion, for |
| (Life of indebtedness or number of years the levy is to a Whole number of votes cast Zero (Write | | |
| (O (In figures) FOR the Tax Levy: | number of votes in words) | |
| Zero (Write number of votes in words) | (In figure |) |
| AGAINST the Tax Levy: | | |
| Zero (Write number of votes in words) as the same appears by the Abstract of Votes duly certified | (In figure | r office. |
| IN WITNESS WHEREOF, We h | nave hereunto subscribed our names offici | ally, at |
| Let | banon , Oh | nio, this |
| 10th day o | of May , 19 84 | |
| | Steel Ankores | man. |
| Attest: Jancy Stapleton Director. | Cilly J. Lillman Board of Elect | tions, |
| Direction. | Warren Count | y, Ohio. |
| 1. The Board of Tax Appeals, The Board of County Commissioners of | p Trustees of | |

| The State of Ohio, | warren | County, ss. | |
|--|--|--|--|
| | | | |
| We, the undersigne | ed, Board of Elections of sai | d County, do hereby certify | that the Primary (Primary, General or Special) |
| Election held in | Loveland City School | ol District | in said |
| County, on the 8th | day of May | , 19 84 , 0 | on the question of levying, |
| n excess of the ten mil | ll limitation, for the benefit | of Loveland City Scho | ool District |
| | | (Name of S | uouivision) |
| or the purpose of | | | |
| Hamilton, Clermor SES at a rate not e | nt & Warren, Ohio for the purpose of exceeding 4.5 mills for each one dolla | nd City School District, counties of CURRENT OPERATING EXPEN ar (\$1.00) of valuation, which amounts (\$100.00) of valuation, for continuing | - S |
| at a rate not exceeding | 7 3 | mills for each one dollar of va | uluation, which amounts to |
| | expressed in dollars and cents) | for each one hundre | ed dollars of valuation, for |
| ` | | <u>,</u> | resulted as follows: |
| | ife of indebtedness or number of years the votes cast Forty six | (Write number of votes in words) | |
| (In figures) | | (Write number of votes in words) | |
| FOR the Tax Levy | y: | | |
| Thirteen | (Write number of votes in words) | | (In figures) |
| AGAINST the Tax | | | |
| Thirty thr | ee | | 33 |
| as the same appears by | (Write number of votes in words) | certified and signed by us an | (In figures) |
| | IN WITNESS WHEREOF | ', We have hereunto subscrib | ed our names officially, at |
| | | Lebanon | |
| | 10th | | |
| | 10611 | day of May | |
| | | Stella a. 7 | Chairman |
| | | Wear In | Real 1 |
| | | Lece-C Zhiri | <i>Leave</i> L |
| | | | |
| Attest: | | Shirley I. S | Board of Elections, |
| Mances | Stapleton | | Board of Elections, |
| | Director. | Warren | County, Ohio. |
| the Board of Education of | Select District, or the Board of collowing: of mills to run for years' existing tax of mills to run for mills to run for mills and an increase of mills and mill | of County, the Council of t f Township Trustees of | Township. run for years" |

| the State of Unio, | narien | County, ss. | | | |
|---|--|---|--|----------------------|-------------------|
| To 1 | | | | | |
| We, the undersigned | d, Board of Elections of s | eaid County, do | hereby certify to | hat the Primary, Gen | ary |
| Election held in Gr | eene County Joint | Vocational | School Dist | , | |
| County, on the Sth | day of May | | , 19 84 , on | the question | of levying, |
| n excess of the ten mill | l limitation, for the benefi | t of Greene (| County Join (Name of Sub | t Vocation | al |
| School Di | strict | | · | | |
| for the purpose of | | | | | |
| purpose of CAPITA exceeding .5 mills for each one hundred d | ax for the benefit of the Greene JAL IMPROVEMENTS AND Correach one dollar of valuation, wollars of valuation, for a period 1987, 1988, 1989, 1990, 1991, | URRENT EXPENSE which amounts to five of ten years, being to | SES at a rate not e cents (\$0.05) for | | |
| at a rate not exceeding | | mills for each o | one dollar of val | uation, which o | amounts to |
| (Rate | expressed in dollars and cents) | for ee | ach one hundred | dollars of val | uation, for |
| | | | | resulted of | as follows: |
| | e of indebtedness or number of years to tes cast Two | | | | |
| (2 | | (Write number of | votes in words) | | |
| (In figures) | | | | | |
| FOR the Tax Levy | | | | | |
| One | (Write number of votes in words) | | | (In t | figures) |
| AGAINST the Tax | Levy: | | | | |
| One | | | | (<u> </u> |) |
| as the same appears by | (Write number of votes in words) the Abstract of Votes dul | | | | |
| | IN WITNESS WHERE | OF, We have her | ·eunto subscribe | d our names o | fficially, at |
| | L | ebanon | | | , Ohio, this |
| | 10th | day of | May | , 19 | 84 |
| | | Stee | ea a A | ageneye Ci | $\hat{hairman}$. |
| | | Cici | (Arri | ecci. | |
| | | l 0 ' 1 | 1. 0 G. | 00 | |
| Attest: Paners | Manleton | Xhue | y xx | Elman Board of E | llections, |
| manag | Director | *. W | arren | | unty, Ohio |
| 1 The Board of Tax Appeals | s, The Board of County Commissione | ers of Cou | nty, the Council of the | e City or Village of | |
| | School District, or the Board | | | | |
| " an additional tax | of mills to run for years' | | | | |
| | isting tax of mills to run for of mills and an increase of | | tax of mills to r | un foryears" | |
| | t cf a mill existing levy, being | | | | for years' |

CERTIFICATE OF RESULT OF ELECTION

On Tax Levy in Excess of the Ten Mill Limitation Rev. Code, Secs. 3501.11; 3505.33; 5705.25

| The State of Ohio,_ | HAMILTON | County, ss. |
|---|---|--|
| To | | |
| We, the undersi | igned, Board of Electic | ons of said County, do hereby certify that the |
| PRIMARY | _Election held in | THE LOVELAND CITY SCHOOL DISTRICT |
| (Finitiary, vietteral of opecial) | | , 19_84, on the question of levying, |
| | | enefit of THE LOVELAND CITY SCHOOL DISTR |
| CACCOS OF THE TENTIN | ii iiiiiittatioii, ioi tiie be | (Name of Subdivision) |
| for the purpose of | | |
| , , | CURRENT OPERATING | EXPENSES |
| | | MAJORITY AFFIRMATIVE FOR PASSAGE |
| Said tax being: ² | | |
| Sala lax Bellig. | | MILLS FOR A CONTINUING PERIOD OF TIM |
| | AN ADDITIONAL 4.5 | MILLS FOR A CONTINUING PERIOD OF 111. |
| | | |
| at a rate not exceed | ing4.5mills f | or each one dollar of valuation, which amoun |
| to\$0.45 | in dollars and cents) | for each one hundred dollars of valuation |
| | NUING PERIOD OF TIME | 1E |
| resulted as follows: | (Life of indebtedness | or number of years the levy is to run) |
| Whole number | of votes cast | |
| () | | (Write number of votes in words) |
| (In figures) | | |
| For the Tax Lev | | |
| EIGHT HUNDRI | ED AND FIFTY-EIGHT | f votes in words) (858 (In figures) |
| Against the Tax | · | (constant) |
| ONE THOUSANI | D, ONE HUNDRED AND | SEVENTY-NINE (1,179 |
| | s by the Abstract of V | (In figures) Yotes duly certified and signed by us and depo |
| ited in our office. | IN WITNESS WHER | EOF, We have hereunto subscribed our name |
| | officially, at | CINCINNATI , Ohio, this 21ST |
| | • • | MAY 2 10 84 A |
| | day of | George C. Enriel |
| | | And HI Plancemen Chairman |
| | | graff filman |
| | | Clerk |
| | | A Comment of the comm |
| Attest: \(\mathcal{F}_0\) | | Jamela M. Swaffer Wilections, |
| Soera | - Nadford | HAMILTON County, Oh |
| • | Clerk | , · · · · · · · · · · · · · · · · · · · |
| | | ers ofCounty, the Council of the City or Village of, the Board |
| Education of School Di 2. Here insert one of the following the school Di | istrict, or, the Board of Township Trus owing: | tees ofTownship. |
| an additional tax | ofwills to run foryears" | |
| | xisting tax ofmills to run for c ofmills and an increase of | years''mills to constitute a tax ofmills to run foryears'' |

| The State of Ohio, Sarren | County, ss. | |
|---|---|--------------------------------|
| To 1 | | |
| We, the undersigned, Board of Elections of sa | | (Primary Congrel or Special) |
| Election held in Middletown City Scho | ool District | in said |
| County, on the 8th day of May | , 19 84 , | on the question of levying, |
| in excess of the ten mill limitation, for the benefit | of Middletown City (Name of | School District Subdivision) |
| for the purpose of | | |
| An additional tax for the benefit of the Board of School District for the purpose of RENOVATING, RESCHOOL BUILDINGS AND FACILITIES AND ACGING SITE IMPROVEMENTS FOR SCHOOL PURP and two tenths (1.2) mills for each one (\$1.00) dollar of (\$0.12) cents for each one hundred (\$100.00) dollar. | EPAIRING, AND CONSTRUCTING QUIRING EQUIPMENT AND MAK OSES at a rate of not exceeding one of valuation, which amounts to twelve | G e |
| ut a rate not exceeding | mills for each one dollar of a | valuation, which amounts to |
| (Rate expressed in dollars and cents) | for each one hundr | red dollars of valuation, for |
| | | resulted as follows: |
| (Life of indebtedness or number of years the Whole number of votes cast Two hundre | | |
| (In figures) FOR the Tax Levy: | (Write number of votes in words) | |
| · | | (122) |
| Cne hundred twenty two (Write number of votes in words) | | (In figures) |
| AGAINST the Tax Levy: | | 407 |
| (Write number of votes in words) | | (In figures) |
| as the same appears by the Abstract of Votes duly | certified and signed by us of | and deposited in our office. |
| IN WITNESS WHEREOR | F, We have hereunto subscri | bed our names officially, at |
| | Lebanon | , Ohio, this |
| 1 0th | day of May | , 19 84 |
| | 140000 a. | A Q gener or |
| | 1 . () | Chairman. |
| | fice At | r. F.C.C. C. J. |
| | | |
| Attest: | Shuly J. X | Gillman Board of Elections, |
| Mancy Stapleton | <u></u> | Board of Elections, |
| Director. | Warren | County, Ohio. |
| m. D f. m. formation of the D f. C Committee | County the Council of | the City or Village of |
| i. The Board of Tax Appeals, The Board of County Commissioners the Board of Education of | | |
| 2. Here insert one of the following: " an additional tax of mills to run for years" | | |
| "a renewal of an existing tax of mills to run for " a renewal of a tax of mills and an increase of | | o run for years" |
| a renewal of a tax at mill existing lavy, being a | | |

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR FACH

| CANDIDATE AS SHOWN ON YO | UR OFFICIAL | REPORT SENT TO THE SECRETARY | Y OF STATE. |
|--|------------------------|------------------------------|------------------|
| TO: Board of Elections (m | WARREN ost populous | County, Ohio | May 25, 1984 |
| Gentlemen: | | | |
| The Board of Elections or results of the primary elections county the official votes county the District were: | tion held N | May 8, 1984, hereby certif | ies that in this |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| | TATE CENTRAL | COMMITTEE - MAN | |
| WILLIAM R. ANDERSON | 885 | DARRELL E. DETTY | 853 |
| TIM BARNHART | 3484 | DEAN L. DOLLISON | 476 |
| WILLIAM M. HOFFMAN | 418 | HEARL HAGER, JR. | 903 |
| KENNETH HOWARD | 397 | FREDERICK N. YOUNG | 1511 |
| RUPERT E. RUPPERT | 258 | | |
| | | | |
| | | • | |
| ST | ATE CENTRAL | COMMITTEE - WOMAN | · |
| KATHLENE APPLEGATE | 2779 | DOROTHY M. CLIFTON | 3818 |
| JUANITA DAVIS | 1411 | | |
| KAY PRICKETT | 957 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| WITNESS our official si of May, A.D. 1984. | gnatures at | CHILLICOTHE 0h | io, this 25 day |
| | | Stab Tuller | Chairman |
| Attest: | | Boburn Bad | oly_ |
| a. Alm Cates | tor | Malent Sutten | mi i |
| 51166 | | Hous H. Hassell | fring |

0

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS

(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the

| original to the secretary of t | state and kee | p the carbon for your | TITE. | |
|---|-------------------------|------------------------|------------|------------------|
| THE TOTALS SHOWN ON THIS RI CANDIDATE AS SHOWN ON YOUR | | | | |
| | Warren st populous c | County, Ohio | May_ | 25 , 1984 |
| Gentlemen: | • | | | |
| The Board of Elections of the results of the primary e county the official votes cast District were: | lection held | May 8, 1984, hereby ce | ertifies t | |
| DEMOCRATIC PRIMARY | | REPUBL 1 PR IMAR | | |
| Name of Candidate | Received Vote | Name of Candidate | | Received Vote |
| Bob Smith | 1686 | Bob McEwen | | 5282 |
| | | | | |
| | | | | |
| | | | | |

| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
|----------------------|------------------|----------------------|------------------|
| Bob Smith | 1686 | Bob McEwen | 5282 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| · | | | |
| | | | |
| | | | |
| | | | |
| ÷ | | | |
| | | | |

| WITNESS our official signatures at | Chillicothe, | Ohio, this 25 day |
|------------------------------------|--------------|---------------------|
| f May, A.D. 1984. | | |

Attest:

Sherrod Brown Send one to:

Secretary of State Columbus, Ohio 43216

Chairman

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

 $\frac{\text{If you are the most populous county}}{\text{Secretary of State and keep the carbon for your file.}} \text{ Send the original to}$

May 25, 1984

| TO: Board of | 하다 하나 많은 아무리에 되었다. 그 사람 사는 그리는 그 | Warren | | County, | Ohio |
|--------------|----------------------------------|----------------|---------|---------|------|
| | | (most populous | county) | | |
| Gentlemen: | | | | | |

The Board of Elections of Ross County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the Sixth District was:

| DISTRICT DELEGATES | RECEIVED VOTES |
|--------------------------------------|-------------------|
| WHO SUPPORT ALAN CRANSTON | |
| WHO SUPPORT GARY HART | 3524 |
| WHO SUPPORT JESSE L. JACKSON | |
| WHO SUPPORT LYNDON H. LA ROUCHE, JR. | _0 |
| WHO SUPPORT GEORGE MCGOVERN | |
| WHO SUPPORT WALTER F. MONDALE | 3196 |

| WITNESS | our officia | I signatures at Chillicothe, | , Ohio, this $\frac{25}{}$ day of May, | A.D. |
|---------|-------------|------------------------------|--|------|
| 1984. | | | | |

Mille Chairman

Claris S. Hasse Ohing Member

Member

Hous D. Hasselfring Member

Attest:

Send one to: Sherrod Brown

2. Olin Cats

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| TO: Board of Elections (m | Warren lost populous d | County, Ohio | May <u>8</u> , 1984 |
|---|---------------------------|-------------------------|---|
| Gentlemen: The Board of Elections results of the primary elections county the official votes county the District were: | ction held Ma | y 8, 1984, hereby certi | , having canvassed fies that in this COMMITTEE in the |
| DEMOCRATIC PRIMARY | | REPUBLICA PRIMARY | .N |
| Name of Candidate | Received Vote | | Received Vote |
| · | TATE CENTRAL (| COMMITTEE - MAN | |
| William R. Anderson | 4947 | Darrell E. Detty | 611 |
| Tim Barnhart | 1603 | Dean L. Dollison | 197 |
| William M. H <i>óCf</i> man | 1474 | Hearl Hager, Jr. | 2119 |
| Kenneth Howard | 1750 | Frederick N. Young | 2137 |
| Rupert E. Ruppert | 181 | | |
| | | | |
| | | · | |
| ST | TATE CENTRAL CO | DMMITTEE - WOMAN | |
| Kathlene Applegate | 53 78 | Dorothy M. Clifton | 4857 |
| Juanita Davis | 3739 | | - |
| Kay Prickett | 1058 | | |
| | | | |
| | | | |
| | | | 3 |
| | | | |
| | | | |
| WITNESS our official stof May, A.D. 1984. | ignatures at _ | Portsmouth | Ohio, this <u>4</u> day |
| | _ | | Chairman |
| Attest: | · | I avail & Buch | (c-y |
| Carry S. andre | we ! | Jelph Coale | y |
| | | M 15 m 6 | |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS
(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| T0: | Board of Elections | Warren (most popu | Contous county) | ounty, Ohio | May <u></u> , 1984 |
|------|---|----------------------|------------------------|---------------------------|--------------------|
| Gent | tlemen: | | | | |
| the | The Board of Electio results of the prima | ns of ry election | Scioto held May 8, 198 | County 34, hereby cert | , having canvassed |

county the official votes cast for candidates for MEMBER OF CONGRESS in the 6th

| DEMOCRATIC PRIMARY | | | BLICAN MARY | |
|-----------------------|------------------|----------------------|----------------|--|
| Name of Candidate | Received Vote | Name of Candidate | | Received Vote |
| Philip Holmes | 2051 | Bob McEwen | | 7683 |
| DAvid L. Kitz | 1799 | to the second second | | |
| Bob Smith | 6415 | | | |
| | 7 | | | |
| | | | | |
| . 12. | - | | | |
| | | | * . | |
| | | | | |
| | | | | |
| | | | | |
| | | | | - Land Control of the |
| | | | | |

| factors. | | | | | | |
|--------------|--------------|------------|------|---------------|------------|---------------------|
| WITNESS | our official | signatures | at _ | Portsmouth | Ohio, this | 14 ^E day |
| of May, A.D. | 1984. | | | | | : |
| | | • | | | | Chairma |
| Attest: | 11 | | | Daniel & B | uckley_ | • |
| Carolya ; | D. MACL | rector | \ | salph 6 60 | roley. | |
| | | | | Margaux G. Mi | the O | • |

Send one to:

District were:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in duplicate. Send the original to

the Secretary of State and keep the carbon for your file. May 8 , 1984 Warren TO: Board of Elections County, Ohio (most populous county) Gentlemen: Scioto The Board of Elections of Scioto County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the Sixth District was: RECEIVED DISTRICT DELEGATES VOTES WHO SUPPORT ALAN CRANSTON 5242 WHO SUPPORT GARY HART WHO SUPPORT JESSE L. JACKSON WHO SUPPORT LYNDON H. LA ROUCHE, JR. WHO SUPPORT GEORGE MCGOVERN 8008 WHO SUPPORT WALTER F. MONDALE , Ohio, this 4 day of May, A.D. Portsmouth WITNESS our official signatures at 1984. Chairman Member Member Attest: Carolin Saxan

Send one to:

Sherrod Brown

DEMOCRATIC PRIMARY ELECTION

| | OFFICIAL | CERTIFICAT | TION OF VO | OTES CAST | INWarren | COUNT | TY, OHIO | |
|--------------------|---------------|------------|------------|-----------|----------|---|----------|------|
| State of County of | Ohio Warre |) n) | | | | | | |
| The | Board of | Elections | within a | and for . | Warren | • | County, | 0h i |

| RECEIVED VOTES | RECEIVED VOTES |
|---|--|
| FOR JUSTICE OF THE SUPREME Court (Full Term Commencing January 1, 1985) John E. Corrigan | FOR JUSTICE OF THE SUPREME COURT (Full Term Commencing January 2, 1985) James P. Celebrezze |
| FOR REPRESENTATIVE TO CONGRESS (6th District) Philip J. Holmes | FOR REPRESENTATIVE TO CONGRESS (District) |
| David L. Kitz 691 Bob Smith 2838 | FOR REPRESENTATIVE TO CONGRESS (District) |
| | |
| FOR REPRESENTATIVE TO CONGRESS (District) | Total Number of DEMOCRATIC Electors Voting |
| | those not declaring political affiliation) |

| FOR REPRESENTATIVE TO CONGRESS (District) | Total Number of DEMOCRATIC Electors Voting |
|--|---|
| | (Republican, Democratic, and those not declaring political affiliation) |
| As appears from returns from all voting precinct canvassed, and now remaining on file in the off | ts within said county, duly returned to, opened, ice of said Board. |
| WITNESS our official signatures atday of May, A. D. 1984. | Lebanon |
| | Steera Andrewey on Chairman |
| Attest: | Licais An-Richard Member |
| Mancy Stapleton Director | Shuly Hillman Member |
| | BOARD OF ELECTIONS |
| | Warren County, Ohio |

(To be attached to Abstract of Democratic Candidates)

The Board of Elections of Warren County hereby certifies that in the State Representative District Primary Election held May 8, 1984, the votes cast for the Democratic candidates for STATE REPRESENTATIVE were as Sherrod Brown Secretary of State Columbus, Ohio 43215 COUNTY NAMES OF CANDIDATES Totals Warren Clinton OFFICIAL CERTIFICATION BY MOST POPULOUS COUNTY IN STATE REPRESENTATIVE DISTRICT (The successful candidate is indicated by an asterisk) (name of party) Schwarz 4077 VOTE 1111 367 VOTE Democratic (name of party) **VOTE** VOTE PR IMARY VOTE May VOTE , 1984 VOTE VOTE VOTE

| WITNESS | our official signatures at | Lebanon | _ Ohio, this |
|----------------|----------------------------|-------------------|--------------|
| 10th | day of May, A. D. 1984. | | |
| | | Cecil sirkous | Chairmar |
| Attest: Nancy | Stapleton Director | Shuley J. Gillman | |

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

| INSTRUCTIONS: If you are not the most populous county, execute original to the most populous county in your District (same as your Congressional District); send one carbon to third copy for your files. | ute this form in <u>triplicate</u> . Send Delegates and Alternates District ne Secretary of State; and keep the |
|---|---|
| If you are the most populous county, execute this form the Secretary of State and keep the carbon for your file. | in <u>duplicate</u> . Send the original to |
| | May, 1984 |
| TO: Board of Elections County, Ohio (most populous county) Gentlemen: | |
| The Board of Elections of Warren Co of the Primary Election held May 8, 1984, hereby certifies for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the | that in this county the vote cast |
| | RECEIVED |
| DISTRICT DELEGATES | VOTES |
| WHO SUPPORT ALAN CRANSTON | |
| WHO SUPPORT GARY HART | <u>3516</u> |
| WHO SUPPORT JESSE L. JACKSON | |
| WHO SUPPORT LYNDON H. LA ROUCHE, JR. | |
| WHO SUPPORT GEORGE MCGOVERN | |
| WHO SUPPORT WALTER F. MONDALE | 2942 |
| WITNESS our official signatures at <u>Lebanon</u> 1984. | , Ohio, this 10thday of May, A.D. |
| | Stood a Haganus Chairman Cecil Antones Member |
| | Member Member |
| Attest: | Skuly Jillman Member |

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| CANDIDATE AS SHOWN ON TOO | OR OFFICIAL | REPORT SENT TO THE SECRETARY OF | JIMIL |
|--|---------------------------------------|--|---|
| TO: Board of Elections | | County, Ohio. May | . 1984 |
| · (mc | ost populous | County, Ohio. May | |
| Gentlemen: | | | |
| The Board of Elections of results of the primary elections elections of the primary elections of the primary elections of the primary elections elections of the primary elections of the primary elections of the primary elections of the primary elections electio | of War tion held N ast for cand | arren County, havi May 8, 1984, hereby certifies t Hidates for STATE CENTRAL COMMI | ng canvassed that in this TTEE in the |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| . ST | TATE CENTRAL | COMMITTEE - MAN | |
| William R. Anderson | 771 | Darrell D. Detty | 331 |
| Tim Barnhart | 656 | Dean L. Dollison | 671 |
| William M. Hoffman | 550 | Hearl Hager Jr. | 2304 |
| Kenneth Howard | 563 | Frederick N. Young | 2370 |
| Rupert E. Ruppert | 3122 | | |
| | | | |
| | | • | |
| STA | ATE CENTRAL | COMMITTEE - WOMAN | |
| Kathlene Applegate | 1897 | Dorothy M. Clifton | 5175 |
| Juanita Davis | 1997 | | |
| Kay Prickett | 1101 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| WITNESS our official sign of May, A.D. 1984. | gnatures at | Lebanon Ohio, t | his 10th _{day} |
| | | Store and don me | Chairman |
| Attest: | | Lecil dinkous | <u> </u> |
| | | The property | |
| Mancy Stapleton Direct | tor | Skirley J. Lillman | |
| | | January Francisco | |

Sherrod Brown

Secretary of State Columbus, Ohio 43216

Send one to:

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

| THE TOTALS SHOWN ON THIS RE CANDIDATE AS SHOWN ON YOUR | PORT MUST BE OFFICIAL RE | IDENTICAL TO THE TOTAL VOT | E FOR EACH OF STATE. |
|--|-----------------------------|-----------------------------|--|
| TO: Board of Elections (mos | t populous c | County, Ohio | May, 1984 |
| Gentlemen: | | • | |
| The Board of Elections of the results of the primary el county the official votes cast District were: | ection held | May 8, 1984, hereby certifi | aving canvassed es that in this in the 6th |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| Philip J. Holmes | 1610 | Bob McEwen | 6929 |
| David L. Kitz | 691 | | |
| Bob Smith | 2838 | | |
| | | | |
| | | | |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| WITNESS our official sign | atures at _ | <u>Lebanon</u> Ohio | , this 10th day |
| of May, A.D. 1984. | • | | • |
| | | Steels O A Lagren | chairman |
| Attest: | | Lecil hinkou | es |
| Mancy Stapleton | | | × |
| Directo | r | Chirley J. Gills | nan |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| one seer court of source and keep one carbon for your fifes | |
|---|--|
| | May <u>16th</u> , 198 |
| T0: Board of Elections Warren (most populous county) County, Ohio Gentlemen: | |
| The Board of Elections of Vinton Coof the Primary Election held May 8, 1984, hereby certifies for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the | ounty, having canvassed the result that in this county the vote cas 6th District was |
| DISTRICT DELEGATES | RECEIVED VOTES |
| WHO SUPPORT ALAN CRANSTON | |
| WHO SUPPORT GARY HART | 908 |
| WHO SUPPORT JESSE L. JACKSON | |
| . WHO SUPPORT LYNDON H. LA ROUCHE, JR. | |
| WHO SUPPORT GEORGE MCGOVERN | |
| WHO SUPPORT WALTER F. MONDALE | _1095 |
| WITNESS our official signatures at McArthur 1984. | Jornathank Chairman Serolline Long Member Con way & Peters Member |
| Attest: | Charle Down Member |

Director

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| | | E IDENTICAL TO THE TOTAL VO | |
|---|---|--|--|
| TO: Board of Elections (mo | Warren ost populous o | County, Ohio | May ₁₆ , 1984 |
| Gentlemen: | | | |
| The Board of Elections of the results of the primary of county the official votes cas District were: | of Vir election held st for candida | nton County, May 8, 1984, hereby certifates for MEMBER OF CONGRESS | having canvassed ies that in this in the <u>6th</u> |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| Philip Holmes | 549 | Bob McEwen | 1461 |
| David L. Kitz | 204 | | |
| Bob Smith | 691 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | | | |
| WITNESS our official sig | natures at | McArthur Ohi | o, thisl6th day |
| 01 May, A.D. 1904. | | | |
| • | $\frac{1}{a}$ | Jerry Jawk | Chairman |
| Attest: | یمے | meson E Petus | |
| Denues (Terry | or | Geraldine Jony | and the same of th |
| V | 1 | Shalle Sawas | |

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216 OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| - | | | | |
|-----|--------------------|------------------------|----------------|-----------------------|
| T0: | Board of Elections | (most populous county) | _ County, Ohio | Ma <u>y 16</u> , 1984 |

Gentlemen:

The Board of Elections of Vinton County, having canvassed results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for STATE CENTRAL COMMITTEE in the 6th District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | | | |
|-----------------------|-------------------------------|-----------------------|------------------|--|--|--|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | | | |
| ST | STATE CENTRAL COMMITTEE - MAN | | | | | |
| William R. Anderson | 402 | Darrell D. Detty | 368 | | | |
| Tim Barnhart | 391 | Dean L. Dollison | 361 | | | |
| William M. Hoffman | 265 | Hearl Hager, Jr. | 213 | | | |
| Kenneth Howard | 192 | Frederick N. Young | 289 | | | |
| Rupert E. Ruppert | 203 | | | | | |
| | | | | | | |
| | | • | | | | |
| STA | ATE CENTRAL | COMMITTEE - WOMAN | | | | |
| Kathlene Applegate | 649 | Dorothy M. Clifton | 789 | | | |
| Juanita Davis | 490 | | | | | |
| Kay Prickett | 256 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| WITNESS our official signatures at | McArthur | Ohio, this 16th day |
|------------------------------------|----------------|---------------------|
| of May, A.D. 1984. | | |
| | Jerry Hant | Chairmar |
| Attest: | In erron & 8 | tus |
| Dennes Porry | Desoldine Long | |
| Director | Wheelee Source | |

Send one to:

Sherrod Brown

BUTLER County, Ohio

CERTIFICATE OF RESULT OF ELECTION ON QUESTION OR ISSUE Revised Code, Section 3501.11

| State of Ohio |) | |
|---|--|--------------------------------|
| County of BUTLER | ······································ | |
| The Board of Elections of | BUTLER | County hereby |
| certifies that at the election held in MIDDL. (Overla | ETOWN CITY SCHOOL DISTRICT aps into Warren County) (Subdivision) | |
| · | in said county on May 8th, 198 | 4 the |
| vote cast on the following issue was as follo | ws: | |
| AND FACILITIES AND ACQUIRIN FOR SCHOOL PURPOSES, at a rat | the Board of Education of the Middletown City School District EPAIRING, AND CONSTRUCTING SCHOOL BUILDINGS NG EQUIPMENT AND MAKING SITE IMPROVEMENTS the not exceeding one and two tenths (1.2) mills for each one twelve (\$0.12) cents for each one hundred dollars of valuation, | |
| | BUTLER | WARREN |
| Votes FOR THE TAX LEVY (For, yes, etc.—as on ballot) | 3869 | 122 mber) |
| Votes AGAINST THE TAX LEVY (No, against, etc.—as on ballot) | 4739 (Nu | 125 |
| Total vote cast on issue: | 8608 883 | 247 55 _(mber) |
| Witness our official signatures at | HAMILTON | , Ohio in |
| said county, this 22 day of | MAY | , 1984 |
| | Petr Wennelle Porence Kule John K. Meholes Atf-At | |
| Attest: Bealiara Poque | Q XXXX | |
| | BOARD OF ELECT | IONS |

OFFICIAL CERTIFICATION OF VOTE FOR STATE REPRESENTATIVE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Representative District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS DEPOND MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH

| t populous o | County, Ohio May_ | , 1984 |
|------------------|--|--|
| | | |
| ion held Mag | y 8, 1984, hereby certifies th | at in this |
| | REPUBLICAN PRIMARY | |
| Received Vote | Name of Candidate | Received Vote |
| 4077 | Cormin M. Nixon | 6676 |
| 1 | | |
| | | |
| | | 4 . 4.4 |
| | | |
| | | |
| | | |
| | | |
| | | |
| natures at | Lebanon Ohio, th | is 10thday |
| | | |
| | Stopen a Hagemay on | Chairman |
| _ | Cecil Impous | |
| or — | Chilip J. Gillma | <u> </u> |
| | Territorial Report of the populous of the popu | Received Name of Candidate 4077 Cormin M. Nixon |

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216 OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

May 8, 1984 Warren TO: Board of Elections County, Ohio (most populous county) Gentlemen: The Board of Elections of ADAMS County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the 6th District was: RECEIVED DISTRICT DELEGATES VOTES WHO SUPPORT ALAN CRANSTON 1329 WHO SUPPORT GARY HART WHO SUPPORT JESSE L. JACKSON WHO SUPPORT LYNDON H. LA ROUCHE, JR. WHO SUPPORT GEORGE MCGOVERN 1443 WHO SUPPORT WALTER F. MONDALE , Ohio, this 10 day of May, A.D. WITNESS our official signatures at West Union 1984. e Chairman Wember Member Attest: Member

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| T0: | Board of Elections | WARREN | County, Ohio | May 8 , 1984 |
|-----|--------------------|------------------------|--------------|--------------|
| | | (most populous county) | | |

Gentlemen:

The Board of Elections of ADAMS County, having canvassed results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for STATE CENTRAL COMMITTEE in the $^{6 \rm th}$ District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | |
|-----------------------|------------------|-----------------------|------------------|--|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | |
| | STATE CENTRAL | COMMITTEE - MAN | | |
| William R. Anderson | 635 | Darrell D. Detty | 230 | |
| Tim Barnhart | 536 | Dean L. Dollison | 434 | |
| William M. Hoffman | 241 | Hearl Hager, Jr. | 680 | |
| Kenneth Howard | 4.05 | Frederick N. Young | 702 | |
| Rupert E. Ruppert | 190 | | | |
| | | | | |
| | | • | | |
| | STATE CENTRAL | COMMITTEE - WOMAN | | |
| Kathlene Applegate | 817 | Dorothy M. Clifton | 1915 | |
| Juanit Davis | 906 | | | |
| Kay Prickett | 349 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | · | | |

witness our official signatures at West Union of May, A.D. 1984.

Ohio, this 10^{-22} day

Chairman

Attest:

Director

Send one to: Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS

(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| | | p one can non your | |
|--|----------------------------|---|----------------------|
| THE TOTALS SHOWN ON THI CANDIDATE AS SHOWN ON | | IDENTICAL TO THE TOTAL PORT SENT TO THE SECRE | |
| TO: Board of Elections | WARREN (most populous o | County, Ohio | May <u></u> , 1984 |
| Gentlemen: | | | |
| the results of the primary county the official votes | y election held | | rtifies that in this |
| District were: | | | |
| DEMOCRATIC PRIMARY | | REPUBLI PRIMAR | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| Philip Holmes | 665 | Bob McEwen | . 3205 |
| David L. Kitz | 231 | | |
| Bob Smith | 1191 | | |

| Name of Candidate | Received Vote | Name of Candidate | | Received Vote |
|----------------------|------------------|----------------------|---|------------------|
| Philip Holmes | 665 | Bob McEwen | | 3205 |
| David L. Kitz | 231 | | | |
| Bob Smith | 1191 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | · | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| WITNESS | our official | signatures | at . | West Union | _Ohio, | this 10 day |
|---------|--------------|------------|------|------------|--------|-------------|
| | 1004 | | | | | |

of May, A.D. 1984.

Attest:

Carlotte R. Dughe

Send one to:

Sherrod Brown

Secretary of State Columbus, Ohio 43216 Chairman

OFFICIAL CERTIFICATION OF VOTE IN JUDICIAL DISTRICT

(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Appellate District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH

| CANDIDATE AS SHOWN ON YOUR OF | FICIAL REPO | ORT SENT TO THE SECRETARY OF | STATE. |
|--|-------------------------------------|---------------------------------------|----------------------|
| TO: Board of Elections But1 (most pop | er oulous count | County, Ohio | May <u>10</u> , 1984 |
| Gentlemen: | | | |
| The Board of Elections sults of the primary election hel the votes cast for candidates for late District were: | Warren d May 8, 19 JUDGE OF 1 | 984, hereby certifies that | in this county |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| | | 2-9-85 | 1000 |
| No candidate filed | | William R. Hendrickson | 5383 |
| | | | |
| | | | |
| | | | |
| /Cull Town | Commonaine |) | |
| (ruti term | Commencing | | |
| | | | |
| /r13 . r | | | |
| (Full lerm | Commencing | • • • • • • • • • • • • • • • • • • • | |
| | | | |
| | | | |
| (Full Term | Commencing | ••••••• | |
| | | | |
| | | | |
| (Unexpired | Term Endin | g) | |
| | | | |
| | | | |
| WITNESS our official signatu 10th day of May, A. D. 1984. | res at | Lebanon | _, Ohio, this |
| | | Steer O. Stagramer | un Chairman |
| Attest: | | Ceril Inkou | |
| | | | |
| Many Stapleton Director | | Shirley V. Still | man |
| Director | , | X min significant | |

Send one to:

Sherrod Brown

REPUBLICAN PRIMARY ELECTION

| OFFICIAL CERTIFICATION OF VOTES CAST IN | Warren COUNTY, OHIO |
|---|---|
| State of Ohio) ss. County of | |
| County ofvarren) | |
| The Board of Elections within and for | upreme Court (full term commencing January 1, nmencing January 2, 1985), Delegates-at-Large, |
| RECEIVED | RECEIVED |
| FOR DELEGATES AND ALTERNATES-AT-LARGE WHO SUPPORT RONALD REAGAN | FOR REPRESENTATIVE TO CONGRESS (.6th. District) Bob McEwen 6929 |
| FOR JUSTICE OF THE SUPREME COURT (Full Term Commencing January 1, 1985) Andrew Douglas | FOR REPRESENTATIVE TO CONGRESS (District) |
| FOR JUSTICE OF THE SUPREME COURT (Full Term Commencing January 2, 1985) Craig Wright | FOR REPRESENTATIVE TO CONGRESS (District) |
| Total Number of REPUBLICAN Electors Voting | |
| As appears from returns from all voting precincts canvassed, and now remaining on file in the office WITNESS our official signatures atLeb day of May, A. D. 1984. Attest: Director | of said Board. |

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| | | REPORT SENT TO THE SECRETARY OF | |
|---|-------------------------------|--|---|
| TO: Board of Elections (m | WARREN ost populous | County, Ohio Ma | 1 <mark>9 10 ,</mark> 1984 |
| Gentlemen: | | | |
| The Board of Elections results of the primary elections county the official votes county because District were: | of postion held Mast for cand | County, have lay 8, 1984, hereby certifies idates for STATE CENTRAL COMM | ring canvassed that in this MITTEE in the |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| S | TATE CENTRAL | COMMITTEE - MAN | |
| WILLIAM R. ANDERSON | 437 | DEAN L. DOLLISON | 90 |
| TIM BARNHART | 1,472 | FREDERICK N. YOUNG | 23/ |
| WILLIAM M. HOFFMAN | 249 | DARRELL D. DETTY | 182 |
| KENNETH HOWARD | 326 | HEARL HAGER, JR | 154 |
| RUPERT E. RUPPERT | 105 | | |
| ST | ATE CENTRAL | COMMITTEE - WOMAN | |
| JUANITA DAVIS | 1573 | DOROTHY CLIFTON | 694 |
| KAY PRICKETT | 258 | | |
| KATHLENE APPLEGATE | 762 | | |
| | | | |
| | | | |
| | | | |
| WITNESS our official si of May, A.D. 1984. | gnatures at _ | WAVERLY Ohio, | this 10th day |
| | • | Donald Van meter | |
| Attest: Sharon Smit | Z i | Chalmer ware | |
| Direc | tor | Pand Keiser | |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS

(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| T0: | Board of Elections_ | WARREN | vi oulous county) | _ County, (| | May 1 | | _ 4 |
|------|----------------------|--------|----------------------|-------------|--------|----------|----------|--------|
| Gent | :lemen: | | | | | | | |
| | The Roard of Flectic | ne of | DTFC | | County | having o | sanvacco | A |

the results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for MEMBER OF CONGRESS in the 6th District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | | |
|-----------------------|------------------|-----------------------|------------------|--|--|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | | |
| PHILIP HOLMES | 1,781 | BOB MCEWEN | 884 | | |
| DAVID L. KITZ | 167 | | | | |
| BOB SMITH | 726 | | 1 | | |
| | | | | | |
| | | | | | |
| | | | S. C. C. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| WITNESS our official signatures at | WAVERLY | _Ohio, this | 10th _{day} |
|------------------------------------|------------|-------------|---------------------|
| of May, A.D. 1984. | | | |
| | Danald Van | meta | Chairman |
| Attest: Sharon Smith | Tholmer wa | | |
| Director | Paul Ker | ser | |

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216 OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

May _____, 1984

| The Board of Ele of the Primary Election for DEMOCRATIC DISTRI | ctions of PIKE Co on held May 8, 1984, hereby certifies ICT DELEGATES AND ALTERNATES in the | ounty, having canvassed the result that in this county the vote ca |
|--|--|--|
| DISTRICT DEL | EGATES | RECEIVED VOTES |
| WHO SUP | PORT ALAN CRANSTON | <u>xxxxx</u> xx |
| WHO SUP | PORT GARY HART | 4187 |
| WHO SUP | PORT JESSE L. JACKSON | xxxxxxxxx |
| WHO SUP | PORT LYNDON H. LA ROUCHE, JR. | XXXXXXXXX . |
| WHO SUP | PORT GEORGE MCGOVERN | XXXXXXXX |
| WHO SUP | PORT WALTER F. MONDALE | 1.896 |

WITNESS our official signatures at <u>WAVERLY</u>, Ohio, this <u>10th</u>day of May, A.D.

Donald Varente Chairman

Chalmen wars

Member

Member

11. 1

Director

Send one to:

Attest:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in duplicate. Send the original to

the Secretary of State and keep the carbon for your file. May 17, 1984 County, Ohio Warren TO: Board of Elections (most populous county) Gentlemen: The Board of Elections of Montgomery County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the 6th Congressional District was: Montgomery RECEIVED DISTRICT DELEGATES VOTES WHO SUPPORT ALAN CRANSTON 2,673 WHO SUPPORT GARY HART WHO SUPPORT JESSE L. JACKSON WHO SUPPORT LYNDON H. LA ROUCHE, JR. WHO SUPPORT GEORGE MCGOVERN WHO SUPPORT WALTER F. MONDALE 1,569 _____, Ohio, this <u>17th</u> day of May, A.D. 1984. Chairman Member Member Member

Send one to: Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| T0: | Board of Elections_ | Warren | County, Ohio | May ^{17th} , 1984 |
|-----|---------------------|------------------|--------------|----------------------------|
| * | | (most populous c | county) | |

Gentlemen:

The Board of Elections of Montgomery County, having canvassed the results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for MEMBER OF CONGRESS in the $\underline{6th}$ District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | |
|-----------------------|------------------|-----------------------|------------------|--|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | |
| PHILIP HOLMES | 1,265 | BOB McEWEN . | 3,908 | |
| DAVID L. KITZ | 503 | | | |
| BOB SMITH | 1,224 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| WITN | ESS | our official | signatures | at | Dayton | Ohio, | this | 17th | day |
|-----------|-----|--------------|------------|----|--------|-------|------|------|-----|
| of May, A | .D. | 1984. | | | | | | | |

Chairman

Carl & Store

Director

Send one to: Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

| | | BE <u>IDENTICAL</u> TO THE TOTAL VOTE REPORT SENT TO THE SECRETARY O | |
|--|---|--|---|
| TO: Board of Elections (mo | Warren ost populous | county) County, Ohio | lay <u>17</u> , 1984 |
| Gentlemen: | | | |
| The Board of Elections of results of the primary elections elections of the primary elections of the primary elections of the primary elections elections of the primary elections of the primary elections of the primary elections el | of <u>Mo</u> tion held M est for cand | ntgomery County, ha May 8, 1984, hereby certifies idates for STATE CENTRAL COM | ving canvassed that in this MITTEE in the |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| ST | TATE CENTRAL | COMMITTEE - MAN | |
| VILLIAM R. ANDERSON | 871 | DARRELL D. DETTY | 100 |
| TIM BARNHART | 531 | DEAN L. DOLLISON | 235 |
| VILLIAM M. HOFFMAN | 445 | HEARL HAGER, JR. | 490 |
| CENNETH HOWARD | 394 | FREDERICK N. YOUNG | 2 ,7 02 |
| RUPERT E. RUPPERT | 647 | | |
| | | | |
| | | .• | |
| STA | ATE CENTRAL | COMMITTEE - WOMAN | |
| САТИТЬ: АРРТЬКЪАТЬ: | 1,251 | DOROTHY M. CLIFTON | 3,121 |
| TUANITA DAVIS | 835 | | |
| XAY PRICKETT | 7 51 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | · | |
| WITNESS our official sig of May, A.D. 1984. | gnatures at | Dayton Ohio, | this <u>17th</u> day |
| | | | Chairman |
| Attest: // | | Hall / Hall | |

Director

Send one to: Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| | NARRE A | County, Ohio Ma | y // ² , 1984 |
|--|-----------------------|--|---|
| The Board of Elections of results of the primary elections elections of the primary elections of the primary elections of the primary elections elections of the primary elections of the primary elections of the primary elections el | tion held i | County, hav May 8, 1984, hereby certifies Hidates for STATE CENTRAL COMM | ring canvassed that in this HITTEE in the |
| DEMOCRATIC PRIMARY | REPUBLICAN PRIMARY | | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| ST | ATE CENTRAL | COMMITTEE - MAN | |
| William R Hnderson | 534 | Daniel D Detty | 2468 |
| Tini BARNhart | 699 | Dean Dellisen | 459 |
| William Hoffman | 264 | Heart Hager JR | 178 |
| Kenneth Howard | 318 | Frederick N. Young | 347 |
| Rupert Ruppert | 481 | | |
| | | | |
| · | | • | |
| STA | TE CENTRAL | COMMITTEE - WOMAN | |
| Kathlene Applegate | €35 | Derothy M'Cliften | 2483 |
| Juanta Davis | 1237 | | |
| Kay Prickett | 327 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | · | |
| WITNESS our official sig | natures at | JACKSON Ohio, | this $\frac{II^2}{2}$ day |
| | | Lel | Chairman |
| Attest alefander | | Bon Meadows | |
| Direct | | - Short Carpled | |
| | | - James & Slove | |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS

(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| T0: | Board of Elections_ | WARREN (most populous county) | _ County, Ohio | May_// 1984 |
|-----|---------------------|----------------------------------|----------------|-------------|

Gentlemen:

The Board of Elections of $A \subset K \subseteq N$ County, having canvassed the results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for MEMBER OF CONGRESS in the O District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
|-----------------------------|------------------|-----------------------|------------------|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| Philip Holmes | 568 | Bob MEwer | 4087 |
| Philip Holmes David Kitz | 280 | | Ì |
| Bob Smith | 1336 | | |
| | | | · |
| | | | |
| | | | |
| | | | · |
| · | • | | |
| | | | |
| | | | |
| | | | |
| | | | |

| WITNESS our official signatures at | JACKSON_ | Ohio, this | 11 day |
|------------------------------------|----------|-----------------------|--------|
| f May, A.D. 1984. | | and the second second | |

Attost: alefander

Director

Chairman

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

TO: Board of Elections WARREN County, Ohio (most populous county) Gentlemen: The Board of Elections of <u>JACKSON</u> County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the ______ District was: RECEIVED DISTRICT DELEGATES VOTES WHO SUPPORT ALAN CRANSTON WHO SUPPORT GARY HART WHO SUPPORT JESSE L. JACKSON WHO SUPPORT LYNDON H. LA ROUCHE, JR. WHO SUPPORT GEORGE MCGOVERN WHO SUPPORT WALTER F. MONDALE WITNESS our official signatures at JACKSON, Ohio, this // day of May, A.D.

1984.

Member

Member

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216

Of alefander

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send

| (same as your Congressional District); send one carbo third copy for your files. | strict Delegates and Alternates District on to the Secretary of State; and keep the |
|--|--|
| If you are the most populous county, execute this the Secretary of State and keep the carbon for your fi | form in <u>duplicate</u> . Send the original to |
| | May <u>/O</u> , 1984 |
| TO: Board of Elections <u>WARREN COUNTY</u> County, Gentlemen: | Ohio |
| The Board of Elections of HOCKING COUNTY of the Primary Election held May 8, 1984, hereby cerfor DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in | tifies that in this county the vote cast |
| DISTRICT DELEGATES | RECEIVED VOTES |
| WHO SUPPORT ALAN CRANSTON | |
| WHO SUPPORT GARY HART | 1972 |
| WHO SUPPORT JESSE L. JACKSON | |
| WHO SUPPORT LYNDON H. LA ROUCHE, JR. | |
| WHO SUPPORT GEORGE MCGOVERN | |
| WHO SUPPORT WALTER F. MONDALE | 1632 |
| WITNESS our official signatures at <u>LOGAN, OH</u> 1984. | IO, Ohio, this <u>///</u> day of May, A.D. |

Luna B. Sume Chairman

Attest:

Send one to: Sherrod Brown

warren

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS
(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| THE TOTALS SHOWN ON THIS RE CANDIDATE AS SHOWN ON YOUR | PORT MUST B | E IDENTICAL TO THE TOTAL EPORT SENT TO THE SECRETA | VOTE FOR EACH |
|--|---------------------------|--|---|
| TO: Board of Elections (mos | RREN COUNT it populous | county, Ohio | Мау <u>8тн</u> , 1984 |
| Gentlemen: | | | |
| The Board of Elections of the results of the primary el county the official votes cast District were: | ection held for candid | ING COUNTY County May 8, 1984, hereby cert ates for MEMBER OF CONGRE | , having canvassed ifies that in this SS in the |
| DEMOCRATIC PRIMARY | | REPUBLICA PRIMARY | ıN |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| PHILIP HOLMES | 871 | BOB MCEWEN | . 1784 |
| DAVID L. KITZ | 315 | | |
| BOB SMITH | 1575 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | <u> </u> | |
| WITNESS our official sign | atures at _ | LOGAN 0 | hio, this <u>//</u> day |
| of May, A.D. 1984. | | | |
| | - | Nonna B. Jrus | vie Chairman |
| Attest: | 4 L | Voodon W. Reys | rold |
| Directo | r | Elwant als | en . |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE .
(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

TO: Board of Elections WARREN COUNTY County, Ohio May / O, 1984

Gentlemen:

The Board of Elections of HOCKING COUNTY County, having canvassed results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for STATE CENTRAL COMMITTEE in the 6TH. District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
|-----------------------|------------------|-----------------------|------------------|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| | STATE CENTRAL | . COMMITTEE - MAN | |
| WILLIAM R. ANDERSON | 719 | DARRELL D. DETTY | 967 |
| TIM BARNHART | 114 | DEAN L. DOLLISON | 1318 |
| WILLIAM M. HOFFMAN | 612 | HEARL HAGER, JR. | 90) |
| KENNETH HOWARD | 573 | FREDERICK N. YOUNG | 256 |
| RUPERT E. RUPPERT | 1915 | | |
| | | | |
| | | · | |
| s | TATE CENTRAL | COMMITTEE - WOMAN | |
| KATHLENE APPLEGATE | 1106 | DOROTHY M. CLIFTON | 1519 |
| JUANITA DAVIS | 1157 | | |
| KAY PRICKETT | 460 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | signatures at | LOGAN | OHIO | Ohio, | this | 10 | day |
|--------------|-------|---------------|-------|------|-------|------|----|-----|
| of May, A.D. | 1984. | | | | | | | |

Attest: Culling College Colleg

Woodron W. Regnolds Reduced M. Dollaron

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH

| CANDIDATE AS SHOWN ON YO | OUR OFFICIAL | REPORT SENT TO THE SECRETARY | OF STATE. |
|--|-------------------------|--|--|
| TO: Board of Elections (| Warren most populous | County, Ohio | May ^{10th} , 1984 |
| Gentlemen: The Board of Elections results of the primary elections county the official votes of the primary elections elections of the primary elections of the primary elections of the primary elections elections of the primary elections electio | ection held N | Highland County, May 8, 1984, hereby certificates for STATE CENTRAL (| having canvassed ies that in this COMMITTEE in the |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| | STATE CENTRAL | COMMITTEE - MAN | |
| WILLIAM R. ANDERSON | 720 | DARRELL D. DETTY | 201 |
| TIM BARNHART | 563 | DEAN DOLLISON | 264 |
| WILLIAM M. HOFFMAN | 337 | HEARL HAGER, JR. | 735 |
| KENNETH HOWARD | 300 | FREDERICK N. YOUNG | 759 |
| RUPERT E. RUPPERT | 325 | | |
| | | | |
| | | · | |
| S. | TATE CENTRAL | COMMITTEE - WOMAN | |
| KATHLENE APPLEGATE | 674 | DOROTHY M. CLIFTON | 1850 |
| JUANITA DAVIS | 1134 | | |
| KAY PRICKETT | 515 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| WITNESS our official soof May, A.D. 1984. | ignatures at . | Hillsboro Ohi | io, this day |
| Attest: Linus Lihming | ß. | Colored a Lite | urller |
| Zelma Furnish Direc | ctor | Walter a West | |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| THE TOTALS SHOWN ON THIS I | REPORT MUST B JR OFFICIAL R | E <u>IDENTICAL</u> TO THE TOTAL EPORT SENT TO THE SECRETA | VOTE FOR EACH ARY OF STATE. | | |
|---|--|--|--------------------------------|--|--|
| TO: Board of Elections (me | Warren Ost populous | County, Ohio | May 10th, 1984 | | |
| Gentlemen: | | | | | |
| The Board of Elections of the results of the primary of county the official votes cas District were: | The Board of Elections of $\frac{\text{Highland}}{\text{Highland}}$ County, having canvassed he results of the primary election held May 8, 1984, hereby certifies that in this bunty the official votes cast for candidates for MEMBER OF CONGRESS in the istrict were: | | | | |
| DEMOCRATIC PRIMARY | | REPUBLICA PRIMARY | AN | | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | | |
| PHILIP HOLMES | 1059 | BOB McEWEN | . 2541 | | |
| DAVID L. KITZ | 204 | | | | |
| BOB SMITH | 1045 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| WITNESS our official sig | natures at _ | Hillsboro 0 | Ohio, this ^{10th} day | | |
| of May, A.D. 1984. | | | 1 A | | |
| | | Jerry G. Was | Lburn Chairman | | |
| Attest: Gilmo Furnish | | Wm J French | elle | | |
| Zelma Furnish Direct | or d | Valter a We | t | | |

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| the Secretary of State and keep the carbon for your file. | |
|---|--|
| | May <u>10th</u> , 1984 |
| TO: Board of Elections Warren County, Ohio (most populous county) Gentlemen: | 0 |
| The Board of Elections of Highland of the Primary Election held May 8, 1984, hereby certification DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the | es that in this county the vote cast |
| DISTRICT DELEGATES | RECEIVED VOTES |
| WHO SUPPORT ALAN CRANSTON | |
| WHO SUPPORT GARY HART | _1595 |
| WHO SUPPORT JESSE L. JACKSON | |
| WHO SUPPORT LYNDON H. LA ROUCHE, JR. | |
| WHO SUPPORT GEORGE MCGOVERN | |
| WHO SUPPORT WALTER F. MONDALE | 1135 |
| WITNESS our official signatures at Hillsboro | , Ohio, this <u>lo</u> day of May, A.D. |
| | Tany D. Washburn Chairman Edward a teller Member |
| Attest: | Walter a West Member Member |
| Zelma Furnish Director | |

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216 OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

County, Ohio

6th

May 14, 1984

District was:

| Gentlemen: | (most pop | ulous county) | | | | | |
|------------|-----------------|---------------|---------|--------|-----------|-----------|----|
| The Board | of Elections of | Fayette | County, | having | canvassed | the resul | ۱t |

for DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES in the

| DISTRICT DELE | GATES | RECEIVED VOTES |
|---------------|------------------------------|-------------------|
| WHO SUPP | ORT ALAN CRANSTON | |
| WHO SUPP | ORT GARY HART | <u>523</u> |
| WHO SUPP | ORT JESSE L. JACKSON | |
| WHO SUPP | ORT LYNDON H. LA ROUCHE, JR. | |
| WHO SUPP | ORT GEORGE MCGOVERN | |
| WHO SUPP | ORT WALTER F. MONDALE | 349 |

| 1984 | WITNESS | our official | signatures at | Washington C.H. | , Ohio, this <u>/</u> 4 | day of May, A.D. |
|------|---------|--------------|---------------|-----------------|-------------------------|------------------|
| | | | | | A THE | Chairman |
| | | | | | | Member Member |
| | | | | | H. Chr | w bu Member |
| Atte | st: | | | | | Member |

Mary Jean Jenning Director

TO: Board of Elections

Send one to:

Sherrod Brown
Secretary of S

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| THE TOTALS SHOWN ON THIS RE CANDIDATE AS SHOWN ON YOUR | PORT MUST BE | <u>IDENTICAL</u> TO THE TOTAL VO PORT SENT TO THE SECRETAR | OTE FOR EACH |
|--|------------------------|---|------------------------|
| TO: Board of Elections (mos | Warren t populous o | County, Ohio | May <u>/</u> 4, 1984 |
| Gentlemen: | | | |
| The Board of Elections of the results of the primary el county the official votes cast District were: | ection held | May 8, 1984, hereby certi | fies that in this |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| Philip Holmes | 247 | Bob McEwen . | 1350 |
| David L. Kitz | 79 | | |
| Bob Smith | 397 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | •. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| WITNESS our official sign of May, A.D. 1984. | atures at W | ashington C.H. Oh | io, this <u>/4</u> day |

Attest:

Send one to: Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE

**To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| CANDIDATE AS SHOWN ON YOU | R OFFICIAL | REPORT SENT TO THE SECRETARY O | F STATE. | |
|---|------------------|--|---|--|
| 0: Board of Elections Warren County, Ohio May 14, (most populous county) | | | | |
| Gentlemen: | | | | |
| The Board of Elections of results of the primary elections county the official votes cannot be a bistrict were: | tion held N | ette County, ha May 8, 1984, hereby certifies idates for STATE CENTRAL COM | ving canvassed that in this MITTEE in the | |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | |
| ST | TATE CENTRAL | COMMITTEE - MAN | | |
| William R. Anderson | 285 | Darrell D. Detty | 150 | |
| Tim Barnhart | //3 | Dean L. Dollison | 253 | |
| William M. Hoffman | 117 | Hearl Hager, Jr. | 204 | |
| Kenneth Howard | 103 | Frederick N. Young | 327 | |
| Rupert E. Ruppert | 67 | | | |
| | | | | |
| | | • 1 | | |
| STA | TE CENTRAL | COMMITTEE - WOMAN | | |
| Kathlene Applegate | 294 | Dorothy M. Clifton | 1044 | |
| Juanita Davis | 247 | | | |
| Kay Prickett | 152 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| WITNESS our official sig of May, A.D. 1984. | gnatures at | Washington C.H. Ohio, | this <u>14</u> day | |

Attest:

Mary Jean Jenning Director Chairman

Send one to: Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

May 11, 1984 TO: Board of Elections WARREN County, Ohio (most populous county) Gentlemen: RECEIVED DISTRICT DELEGATES **VOTES** WHO SUPPORT ALAN CRANSTON WHO SUPPORT GARY HART 1380 WHO SUPPORT JESSE L. JACKSON WHO SUPPORT LYNDON H. LA ROUCHE, JR. WHO SUPPORT GEORGE MCGOVERN WHO SUPPORT WALTER F. MONDALE 801 WITNESS our official signatures at <u>Wilmington</u>, Ohio, this 11th day of May, A.D. 1984. Chairman -Member

Member

Attest:

BETTY J. BURRIS

Send one to:

Sherrod Brown
Secretary of St

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS

(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE. County, Ohio TO: Board of Elections WARREN May 11 , 1984

(most populous county)

Gentlemen:

The Board of Elections of Clinton County, having canvassed the results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for MEMBER OF CONGRESS in the 6th District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | |
|-----------------------|------------------|-----------------------|------------------|--|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | |
| PHILIP HOLMES | 848 | BOB McEWEN | 3651 | |
| DAVID L. KITZ | 237 | | | |
| BOB SMITH | 729 | | | |
| | | | | |
| | | | | |
| | | | | |
| | : | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| WITNESS our official signatur | es at <u>Wilmington</u> Ohio, this <u>11th</u> day |
|-------------------------------|--|
| of May, A.D. 1984. | |
| • | Lary Schmak & Chairman |
| Attest: | (Roger J. Bennett |
| BETTY J. BURRIS Director | James R Sturfield |
| , Billector | Mayriaed Hoyd |
| Sand one to. Sharrod Brown | |

OFFICIAL CERTIFICATION OF VOTE FOR STATE REPRESENTATIVE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Representative District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| THE TOTALS SHOWN ON THIS REF | PORT MUST BE DOFFICIAL REPO | IDENTICAL TO THE TOTAL VOTE FOR ORT SENT TO THE SECRETARY OF ST | R EACH TATE. |
|--|--|---|---|
| TO: Board of Elections WF (mos | ARREN st populous co | County, Ohio May_ | <u>11</u> , 1984 |
| Gentlemen: | | | |
| The Board of Elections of results of the primary elect county the official votes cas 84th House District were: | f Cli ion held May st for candid | inton County, havir 8, 1984, hereby certifies t ates for STATE REPRESENTATI | ng canvassed hat in this IVE in the |
| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| MATHILDA GILLIVAN | 294 | CORWIN M. NIXON | 990 |
| ARTHUR E. SCHWARZ | 367 | | |
| | , | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | No. 1 | |
| WITNESS our official sign | natures at | Wilmington Unio, ti | nis1 <u>1th</u> day |
| of May, A.D. 1984. | <u> </u> | Vary Schnapp | ∠_ Chairman |
| Attest: | 4 | Joger D. Bennett | |
| BETTY J. BURRIS Direct | or Jan | Muhaid Floyd | |
| | -/- | 7 | |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE

*(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| T0: | Board of Elections | WARREN | County, Ohio | May 11 , 1984 |
|-----|--------------------|------------------------|--------------|---------------|
| | · | (most populous county) | | |

Gentlemen:

The Board of Elections of <u>CLINTON</u> County, having canvassed results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for STATE CENTRAL COMMITTEE in the <u>6th</u> <u>District were:</u>

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | |
|-----------------------|------------------|-----------------------|------------------|--|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | |
| | STATE CENTRAL | COMMITTEE - MAN | | |
| WILLIAM R. ANDERSON | 450 | DARRELL D. DETTY | 235 | |
| TIM BARNHART | 443 | DEAN L. DOLLISON | 331 | |
| WILLIAM M. HOFFMAN | 238 | HEARL HAGER, JR. | 819 | |
| KENNETH HOWARD | 261 | FREDERICK N. YOUNG | 1324 | |
| RUPERT E. RUPPERT | 340 | | | |
| | | | | |
| | | · | | |
| S | TATE CENTRAL | COMMITTEE - WOMAN | | |
| KATHLENE APPLEGATE | 565 | DOROTHY M. CLIFTON | 3165 | |
| JUANITA DAVIS | 734 | | | |
| KAY PRICKETT | 477 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | cial signatures at | Wilmington | Ohio, | this <u>11th</u> day |
|-------------------|--------------------|------------|----------|----------------------|
| f May, A.D. 1984. | | Dary | Telmaps, | € _Chairman |

Attest:

BETTY J. BURRIS
Director

Send one to: Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR STATE CENTRAL COMMITTEE (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE <u>IDENTICAL</u> TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| T0: | Board of Elections | (lla h h o w | County, Ohio | May $\frac{8}{14th}$, 1984 |
|-----|--------------------|------------------------|--------------|-----------------------------|
| | | (most populous county) | • | |

Gentlemen:

The Board of Elections of $\underline{\textit{Cletmont}}$ County, having canvassed results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for STATE CENTRAL COMMITTEE in the <u>_6th.</u> District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | | |
|-----------------------|------------------|-----------------------|------------------|--|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote | |
| | STATE CENTRAL | COMMITTEE - MAN | | |
| William R. Anderson | 56 | Darrell D. Detty | 14 | |
| Tim Barnhart | 47 | Dean L. Dollison | 32 | |
| William M . Hoffman | 36 | Hearl Hagar, Jr. | 40 | |
| Kenneth Howard | 34 | Frederick N. Young | 69 | |
| Rupert E. Ruppert | 23 | | | |
| | | | | |
| | | • | | |
| | STATE CENTRAL | COMMITTEE - WOMAN | | |
| Kathlene Applegate | 63 | Dorothy M. Clifton | 152 | |
| Juanita Davis | 85 | | | |
| Kay Prickett | 40 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | · | | |
| | | | | |

WITNESS our official signatures at Ratavia Ohio, this 14th day

of May, A.D. 1984.

Attest:

Director

Send one to: Sherrod Brown

Chairman

OFFICIAL CERTIFICATION OF VOTE FOR DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

| The score and keep the sarbon for your | May |
|--|--|
| T0: Board of Elections <u>Wannen</u> County Gentlemen: | ty, Ohio |
| The Board of Elections of <u>Clermont</u> of the Primary Election held May 8, 1984, hereby of DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES | County, having canvassed the results certifies that in this county the vote cast in the <u>Sixth</u> District was: |
| DISTRICT DELEGATES | RECEIVED VOTES |
| WHO SUPPORT ALAN CRANSTON | |
| WHO SUPPORT GARY HART | 126 |
| WHO SUPPORT JESSE L. JACKSON | |
| WHO SUPPORT LYNDON H. LA ROUCHE, JR. | |
| WHO SUPPORT GEORGE MCGOVERN | |
| WHO SUPPORT WALTER F. MONDALE | 88 |
| WITNESS our official signatures at <u>Batavia</u> 1984. | , Ohio, this <u>14th</u> day of May, A.D. |
| Attest: Attest: Director | James & Buges Member Member Member Member |

Send one to:

Sherrod Brown

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS

(To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| CANDIDATE AS SHOWN ON TOOK OFFICIAL | REPURT SENT TO THE SECRETAR | T UF STATE. |
|---|------------------------------|------------------------|
| TO: Board of Elections <u>Warren</u> (most populous | County, Ohio | May <u>44th</u> , 1984 |
| Gentlemen: | | |
| The Board of Elections of <u>Cle</u> the results of the primary election hel county the official votes cast for candid District were: | 1d May 8, 1984, hereby certi | |
| DEMOCRATIC PRIMARY | REPUBLICAN PRIMARY | |
| | | |

| DEMOCRATIC PRIMARY | REPUBLICAN PRIMARY | | | | |
|-----------------------|-----------------------|----------------------|--|------------------|--|
| Name of Candidate | Received Vote | Name of Candidate | | Received Vote | |
| Philip Holmes | 56 | Bob McEwen | - | 170 | |
| David L. Kitz | 37 | | | | |
| Bob Smith | 96 | | | | |
| | | | , | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | en e | | |

| WIT | NESS | our official | signatures | at_ | | Batavia | Ohio, | this | 14th day |
|------|------|--------------|------------|-----|---|---------|-------|-----------|----------|
| May, | A.D. | 1984. | | | • | • | | ংগ্রেক্টা | |

Attest:

of

White H. Cook

Send one to: 'Sherrod Brown

Secretary of State Columbus, Ohio 43216 Chairman

Certificate of Result of Election on Tax Levy in Excess of the Ten Mill Limitation

Rev. Code, Secs. 3501.11; 3505.33; 5705.25

| The State of Ohio, Clermont County, ss. |
|---|
| To 1 Warren County Board of Elections |
| We, the undersigned, Board of Elections of said County, do hereby certify that the Special (Primary, General or Special) |
| Election held in Little Miami Local School District in said |
| County, on the 8th day of May, 1984, on the question of levying, |
| in excess of the ten mill limitation, for the benefit of Little Miami Local School District (Name of Subdivision) |
| for the purpose of CURRENT OPERATING EXPENSES |
| Said tax being: an additional tax of 3.81 mills for a continuing period of time |
| hundredths |
| at a rate not exceeding three and eighty-one/mills for each one dollar of valuation, which amounts to |
| thrity-eight and one-tenth cents (\$0.381) for each one hundred dollars of valuation, for (Rate expressed in dollars and cents) |
| a continuing period of time resulted as follows: (Life of indebtedness or number of years the levy is to run) |
| Whole number of votes cast (Write number of votes in words) |
| () (In figures) |
| FOR the Tax Levy: |
| -0- (Write number of votes in words) (In figures) |
| AGAINST the Tax Levy: |
| (Write number of votes in words) |
| as the same appears by the Abstract of Votes duly certified and signed by us and deposited in our office. |
| IN WITNESS WHEREOF, We have hereunto subscribed our names officially, at |
| Batavía , Ohio, this |
| 14th day of May 19 84. Chairman. |
| Juana a. Miller |
| Attest: Board of Elections, |
| Attest: Board of Elections, Director. Cleumont County, Ohio |
| Ountry, One |
| 1. The Board of Tax Appeals, The Board of County Commissioners ofCounty, the Council of the City or Village ofthe Board of Education ofSchool District, or the Board of Township Trustees ofTownship. |
| 2. Here insert one of the following: "an additional tax ofmills to run for years" |
| "a renewal of an existing tax ofmills to run foryears" "a renewal of a tax ofmills and an increase ofmills to constitute a tax ofmills to run foryears" |
| "a renewal of a part of amill existing levy, being a reduction ofmills to constitute a tax ofmills to run foryears |

Certificate of Result of Election on Tax Levy in Excess of the Ten Mill Limitation

Rev. Code, Secs. 3501.11; 3505.33; 5705.25

| The State of Ohio, | Clermont | County, ss. |
|--|-------------------------------|--|
| To 1 Warren County Board o | & Elections | |
| | | id County, do hereby certify that the Special (Primary, General or Special) |
| Election held in Little Miami | Local School | Pistrict in said |
| County, on the 8th day of | May | , 1984, on the question of levying, |
| | | of Little Miami Local School District (Name of Subdivision) |
| for the purpose of CONSTRUCTI MENT, FURNISHINGS AND SITE | NG IMPROVEMEN IMPROVEMENTS | ITS TO SCHOOL FACILITIES AND PROVIDING EQUIP- THEREFOR |
| Said tax being: an addition | al tax of 1.8 | 85 mills to run for 5 years |
| at a mate met exceeding one and | oiahtu-kive/ | hundredthsmills for each one dollar of valuation, which amounts to |
| | | for each one hundred dollars of valuation, for |
| (Rate expressed in dollar | ars and cents) | |
| (Life of indebtedness | or number of years of | |
| Whole number of votes cast | ~ 0~ | (Write number of votes in words) |
| () (In figures) | | |
| FOR the Tax Levy: | | |
| -0- | | (|
| · | ber of votes in words) | (In figures) |
| AGAINST the Tax Levy: | | -05 |
| | 1 | (In figures) |
| | | y certified and signed by us and deposited in our office. |
| IN WITN | ESS WHERE | OF, We have hereunto subscribed our names officially, at |
| <u>-</u> - | | Batavia , Ohio, this |
| - | | day of May 19.84 Chairman. Chairman. |
| Attest: Allsuit & | 11 P.B. | Judith a. Treller Board of Elections, |
| Messelv F. | Director | r. <u>Clermont</u> County, Ohio |
| the Board of Education of School 2. Here insert one of the following: "an additional tax ofmills t "a renewal of an existing tax of | o run for years | ers ofCounty, the Council of the City or Village of d of Township Trustees ofTownship. ""years"years"nills to constitute a tax of mills to run foryears" |

OFFICIAL CERTIFICATION OF VOTE FOR CONGRESS (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your Congressional District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

| | | | | |
|-----|--------------------|------------------------|--------------|---------------|
| T0: | Board of Elections | WARREN | County, Ohio | May 15 , 1984 |
| | _ | (most populous county) | - | , |
| | | | | - |

Gentlemen:

The Board of Elections of ATHENS County, having canvassed the results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for MEMBER OF CONGRESS in the 6th District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
|-----------------------|------------------|-----------------------|------------------|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| PHILIP HOLMES | 278 | BOB MCEWEN | . 436 |
| DAVID L. KITZ | 123 | | |
| BOB SMITH | 386 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| WITNESS our | official | signatures | at | ATHENS | Ohio, | $\texttt{this} \\ \underline{15th}$ | day |
|-------------|----------|------------|----|--------|-------|-------------------------------------|-----|
| | | | | | | | |

of May, A.D. 1984.

Chairman

Send one to: Sherrod Brown

Secretary of State

Columbus, Ohio 43216

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates and Alternates District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your files.

If you are the most populous county, execute this form in <u>duplicate</u>. Send the original to the Secretary of State and keep the carbon for your file.

| The Board of Elections of ATHENS f the Primary Election held May 8, 1984, hereby ceror DEMOCRATIC DISTRICT DELEGATES AND ALTERNATES i | County, having canvassed the results tifies that in this county the vote cas n the 6th District was |
|---|--|
| DISTRICT DELEGATES | RECEIVED VOTES |
| WHO SUPPORT ALAN CRANSTON | |
| WHO SUPPORT GARY HART | 509 |
| WHO SUPPORT JESSE L. JACKSON | |
| WHO SUPPORT LYNDON H. LA ROUCHE, JR. | |
| WHO SUPPORT GEORGE MCGOVERN | |
| WHO SUPPORT WALTER F. MONDALE | 569 |
| WITNESS our official signatures at <u>ATHENS</u> 984. | , Ohio, this 15thday of May, A.D. Member B. Elle Chairman Member Membe |

Sherrod Brown

Secretary of State Columbus, Ohio 43216

Send one to:

was enlawed official certification of vote for state central committee (To be sent to the Most Populous County in your District and the Secretary of State)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your State Central Committee District and one carbon to the Secretary of State. The third copy is for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

THE TOTALS SHOWN ON THIS REPORT MUST BE IDENTICAL TO THE TOTAL VOTE FOR EACH CANDIDATE AS SHOWN ON YOUR OFFICIAL REPORT SENT TO THE SECRETARY OF STATE.

May 15, 1984 County, Ohio TO: Board of Elections WARREN (most populous county)

Gentlemen:

The Board of Elections of ATHENS County, having canvassed results of the primary election held May 8, 1984, hereby certifies that in this county the official votes cast for candidates for STATE CENTRAL COMMITTEE in the District were:

| DEMOCRATIC PRIMARY | | REPUBLICAN PRIMARY | |
|-----------------------|------------------|-----------------------|------------------|
| Name of Candidate | Received Vote | Name of Candidate | Received Vote |
| | STATE CENTRAL | COMMITTEE - MAN | |
| WILLIAM R. ANDERSON | 131 | DARRELL L.DETTY | 35 |
| TIM BARNHART | 77 | DEAN L. DOLLISON | 168 |
| WILLIAM M. HOFFMAN | 647 | HEARL HAGER, JR. | 37 |
| KENNETH HOWARD | 79 | FREDERICK N. YOUNG | 99 |
| RUPERT E. RUPPERT | 38 | | |
| | | · | |
| | STATE CENTRAL | COMMITTEE - WOMAN | |
| KATHLEEN APPLEGATE | 294 | DOROTHY CLIFTON | 360 |
| JUANITA DAVIS | 349 | | · |
| KAY PRICKETT | 123 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

WITNESS our official signatures at ATHENS of May, A.D. 1984.

Ohio, this 15th day

Chairman

Send one to:

Sherrod Brown

| ISSUE Tax Levy Additional 4.5 mills | HAMILTON CO. | YES_ | 547 |
|---|--------------|------|------|
| Purpose Current operating expenses | | NO _ | 723 |
| Political Sub-divisionLoveland City School Dist | | | |
| ISSUEBond or Taxation/Other Question | CLERMONT CO | YES_ | 298 |
| Purpose | | NO _ | 423 |
| Political Sub-division | | | |
| ISSUEBond or Taxation/Other Question | WARREN CO | YES | 13 |
| Purpose | | NO | 33 |
| Political Sub-division | | | |
| ISSUE | TOTAL | YES | 858 |
| Bond or Taxation/Other Question Purpose | | NO | 1179 |
| Political Sub-division | | | • |

.

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May 25, 1984

TO: Board of Elections Warren County, Ohio (most populous County)

Gentlemen:

| the Board of Elections of | Ross | County, | having canvassed the |
|---------------------------------|------------------------|----------------------|----------------------|
| results of the Primary Election | held May 8, 1984, here | by certifies that in | this county the vote |
| cast for REPUBLICAN DISTRICT DE | EGATES AND ALTERNATES | IN THE Sixth | District was: |
| | | | |
| | | | |

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|---|
| WHO SUPPORT RONALD REAGAN | 4575 | • |

WITNESS our official signatures at <u>Chillicothe</u>, Ohio, this 25 day of May,

A.D. 1984.

Chairman

Member

Member

NaMember

Attest:

Send one to:

a. Olm. Cales

Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate

| the Secretary of State and keep the carbon for ye | our file. |
|--|---|
| | May 8 1984 |
| TO: Board of Elections <u>Warren</u> County, (most populous County) | Ohio |
| Gentlemen: | |
| The Board of Elections of Scioto results of the Primary Election held May 8, 1984, cast for REPUBLICAN DISTRICT DELEGATES AND ALTERN | County, having canvassed the hereby certifies that in this county the vote NATES IN THE District was: |
| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE |
| WHO SUPPORT RONALD REAGAN | 6133. |
| WITNESS our official signatures at Ports A.D. 1984. | Ohio, this 4 day of May, |
| | Chairman |
| Attest: | Dalph & Owelley Member |

Send one to:

Sherrod Brown

Carolin Madeus Director

N 39

OFFICIAL CERTIFICATION OF VOTE FOR REPUBLICAN DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file. May , 1984 TO: Board of Elections County, Ohio (most populous County) Gentlemen: The Board of Elections of Warren County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for REPUBLICAN DISTRICT DELEGATES AND ALTERNATES IN THE 6th District was: RECEIVED DISTRICT DELEGATES AND DISTRICT ALTERNATES VOTE WHO SUPPORT RONALD REAGAN 6205 WITNESS our official signatures at Lebanon _____Ohio, this 10thday of May, A.D. 1984. Q- Lageneyer Chairman Member Attest: Member

Send one to:

Sherrod Brown

Many Stapleton Director

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to

| the secretary of State and keep the carbon for your file. | • |
|---|--|
| | May <u>16</u> , 1984 |
| TO: Board of Elections <u>Warren</u> County, Ohio (most populous County) | |
| Gentlemen: | |
| The Board of Elections of Vinton results of the Primary Election held May 8, 1984, hereby certificast for REPUBLICAN DISTRICT DELEGATES AND ALTERNATES IN THE | County, having canvassed the fies that in this county the vote 6th District was: |
| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE |
| WHO SUPPORT RONALD REAGAN | 1190 |
| WITNESS our official signatures at McArthur A.D. 1984. | Ohio, this 16 th day of May, |
| | Jorry Hawk Chairman |

Member

Member

Member

Attest:

Send one to:

Sherrod Brown Secretary of State Columbus, Ohio 43216

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May 8, 1984

Board of Elections

Warren <u>CLERMONT</u> County, Ohio

(most populous County)

Gentlemen:

| The Board of Elections of | ADAMS | County, having canvassed the |
|--|------------------------------------|--|
| results of the Primary Election cast for REPUBLICAN DISTRICT DEL | held May 8, 1984, hereby certifies | that in this county the vote 6th District was: |

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 2231 | |

WITNESS our official signatures at <u>West Union</u>

Ohio, this $/\mathcal{O}$ day of May,

A.D. 1984.

Attest:

⊲Member

Member

Member

Send one to:

Sherrod Brown

Charlotte R. Dugher Director

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May $_{10}$, 1984

| TO: Board of Elections County, Ohio (most populous County) | |
|--|---|
| Gentlemen: | |
| The Board of Elections of PIKE results of the Primary Election held May 8, 1984, hereby cast for REPUBLICAN DISTRICT DELEGATES AND ALTERNATES IN | County, having canvassed the certifies that in this county the vote THE District was: |
| | DECEMEN |

| RECEIVED VOTE | |
|------------------|------|
| 777 | |
| | VOTE |

WITNESS our official signatures at <u>waverly</u> Ohio, this <u>10th</u>day of May,

A.D. 1984.

Keiser Member

Member

Attest:

Sharon Smith Director

Send one to:

Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May <u>17</u>, 1984

| TO: | Board | of | Elections | Warren | County, | Ohio |
|-----|-------|----|-----------|----------|---------|------|
| | | | (most | populous | County) | |

Gentlemen:

The Board of Elections of Montgomery County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for REPUBLICAN DISTRICT DELEGATES AND ALTERNATES IN THE 6th Congressional District was:

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 3, 840 | |

WITNESS our official signatures at <u>Dayton</u> Ohio, this <u>17th</u> day of May, A.D. 1984.

Attest:

Chairman

Member

sther May Member

Member

Send one to:

Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file. If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file. Board of Elections <u>NAREN</u> County, Ohio (most populous County) Gentlemen: JACKSON The Board of Elections of ___ County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for REPUBLICAN DISTRICT DELEGATES AND ALTERNATES IN THE _______ District was:

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 3827 | |

A.D. 1984.

Attest:

Member

Member

Send one to:

Sherrod Brown

Wille.

OFFICIAL CERTIFICATION OF VOTE FOR REPUBLICAN DISTRICT DELEGATES AND ALTERNATES (To be sent to the Secretary of State and the Most Populous County in your District)

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May 10 7, 1984

TO: Board of Elections WARREN County, Ohio (most populous County)

Gentlemen:

The Board of Elections of $\underline{\text{HOCKING COUNTY}}$ County, having canvassed the results of the Primary Election held May 8, 1984, hereby certifies that in this county the vote cast for REPUBLICAN DISTRICT DELEGATES AND ALTERNATES IN THE $\underline{\text{6TH}}$ District was:

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 1538 | |

WITNESS our official signatures at ______LOGAN___

Ohio, this 10 day of May,

A.D. 1984.

Winna B. Jacune Chairman

Woodroww Apegalo Member

solard M. Wallison Member

Clerence de Member

Attest:

. D. 1, D. A) Di

Send one to: Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May 10th, 1984

| 10: | Board | of | Elections | Warren | County, | Ohio |
|-----|-------|----|-----------|----------|---------|------|
| | | | (most | populous | County) | |

Gentlemen:

| The Board of Elections of | Highland | County, having canvassed the |
|--|------------------------------------|--|
| results of the Primary Election cast for REPUBLICAN DISTRICT DEL | held May 8, 1984, hereby certifies | that in this county the vote 6th District was: |

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 2184 | |

WITNESS our official signatures at _____Hillsboro Ohio, this 10th day of May, A.D. 1984.

Attest:

Verry D. Washburn Chairman

Edward 4. Letturele Member

ally a West Member

________ Member

Jelma Jurnsh Direct

Send one to:

Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May $\frac{14}{1}$, 1984

TO: Board of Elections Warren County, Ohio (most populous County)

Gentlemen:

| The Board of Elections of | Fayette | County, having can | vassed the |
|--|------------------------------------|--------------------|--------------------------|
| results of the Primary Election cast for REPUBLICAN DISTRICT DEL | held May 8, 1984, hereby certifies | that in this count | y the vote trict was: |

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 1162 | |

WITNESS our official signatures at <u>Washington C.H.</u> Ohio, this <u>/// day of May</u>, A.D. 1984.

Attest:

Lhairman

Member

Member

Member

Mary Jean Jenning rector

Send one to:

Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

<u>If you are the most populous county</u>, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May 11, 1984

| TO: | Board | of | Elections | WARREN | County, | Ohio |
|-----|-------|----|-----------|----------|---------|------|
| | | | (most | populous | County) | |

Gentlemen:

| The Board of Elections of | | County, having canvassed the |
|--|------------------------------------|---|
| results of the Primary Election cast for REPUBLICAN DISTRICT DEL | held May 8, 1984, hereby certifies | s that in this county the vote 6th District was: |

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 3105 | |

WITNESS our official signatures at <u>Wilmington</u> Ohio, this <u>11t</u>kday of May,

A.D. 1984.

Attest:

any So heaffthairman

ennes R Stenfuft Member

Member

Member

BETTY J. BURRISDirector

Send one to:

Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

| | May <u>14th</u> , 1984 |
|--|---|
| TO: Board of Elections <u>warren</u> County, Ohio (most populous County) | |
| Gentlemen: | |
| The Board of Elections of <u>Clermont</u> results of the Primary Election held May 8, 1984, here cast for REPUBLICAN DISTRICT DELEGATES AND ALTERNATES 1 | County, having canvassed the by certifies that in this county the vote IN THE District was: |
| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE |
| WHO SUPPORT RONALD REAGAN | 181 |
| WITNESS our official signatures at Batavia | Ohio, this <i>14th</i> day of May, |

A.D. 1984.

Attest:

Chairman

Member

Member

Member

Send one to:

Sherrod Brown

INSTRUCTIONS: If you are not the most populous county, execute this form in triplicate. Send the original to the most populous county in your District Delegates' and Alternates' District (same as your Congressional District); send one carbon to the Secretary of State; and keep the third copy for your file.

If you are the most populous county, execute this form in duplicate. Send the original to the Secretary of State and keep the carbon for your file.

May 15th, 1984

| 10: | Board | of | Elections | WARREN | County, | Ohio |
|-----|-------|----|-----------|----------|---------|------|
| | | | (most | populous | County) | |

Gentlemen:

| The Board of Elections of | ATHENS | County, having canvassed the |
|---|------------------------------------|--|
| results of the Primary Election cast for REPUBLICAN DISTRICT DEL | held May 8, 1984, hereby certifies | that in this county the vote 6th District was: |
| | | 51001.00 #431 |

| DISTRICT DELEGATES AND DISTRICT ALTERNATES | RECEIVED VOTE | |
|--|------------------|--|
| WHO SUPPORT RONALD REAGAN | 371 | |

WITNESS our official signatures at _____

ATHENS

___ Ohio, this $15 \, \mathrm{th}$ day of May,

A.D. 1984.

Attest:

Chairman

Member

Member

Member

Welliam M Hoffman Director

Send one to:

Sherrod Brown

Athens County Board of Elections
Courthouse
Athens, Ohio 45701

DIAL 592-6671

3

WILLIAM M. HOFFMAN DIRECTOR BURR OAK BLVD. NELSONVILLE, OHIO 45764

MARY LEWIS
DEPUTY DIRECTOR
4 STRATHMORE BLVD.
ATHENS, OHIO 45701

WALTER I. BALDRIDGE REPUBLICAN NEW MARSHFIELD, OHIO 45766

HOMER B. GALL

CHAIRMAN

REPUBLICAN

18 COVENTRY LANE

ATHENS, OHIO 45701

PETER T. LALICH

DEMOCRAT

ATHENS, OHIO 45701

ALEXANDER V. PRISLEY
DEMOCRAT
40 GROSVENOR STREET
ATHENS, OHIO 45701

May 15, 1984

WARREN COUNTY BOARD OF ELECTIONS 416 South East Street Lebanon, Ohio 45036

Please be advised the official certification of State Central Committee, Man results are as follows:

| DARRELL L. DETTY | 35 |
|--------------------|-----|
| DEAN L. DOLLISON | 168 |
| HEARL HAGER, JR. | 37 |
| FREDERICK N. YOUNG | 99 |

William M. HOFFMAN, DIRECTOR

HOMER B. GALL
CHAIRMAN
REPUBLICAN
18 COVENTRY LANE
ATHENS, OHIO 45701

PETER T. LALICH
DEMOCRAT
4 MEADOW LANE
ATHENS, OHIO 45701

WALTER I. BALDRIDGE REPUBLICAN NEW MARSHFIELD, OHIO 45766

ALEXANDER V. PRISLEY

DEMOCRAT

40 GROSVENOR STREET

ATHENS, OHIO 45701

Athens County Board of Elections Courthouse Athens, Ohio 45701

DIAL 592-6671



May 15, 1984

WILLIAM M. HOFFMAN DIRECTOR BURR OAK BLVD. NELSONVILLE, OHIO 45764

MARY LEWIS
DEPUTY DIRECTOR
4 STRATHMORE BLVD.
ATHENS, OHIO 45701

WARREN COUNTY BOARD OF ELECTIONS 416 South East Street Lebanon, Ohio 45036

Please be advised the official certification of State Central Committee, Woman results are as follows:

DOROTHY M. CLIFTON

360

Villiam M. HOFFMAN, DERECTOR

HOMER B. GALL
CHAIRMAN
REPUBLICAN
18 COVENTRY LANE
ATHENS, OHIO 45701

PETER T. LALICH
DEMOCRAT
4 MEADOW LANE
ATHENS, OHIO 45701

WALTER I. BALDRIDGE REPUBLICAN NEW MARSHFIELD, OHIO 45766

ALEXANDER V. PRISLEY

DEMOCRAT

40 GROSVENOR STREET

ATHENS, OHIO 45701

Athens County Board of Elections Courthouse Athens, Ohio 45701

DIAL 592-6671

3

May 15, 1984

WILLIAM M. HOFFMAN DIRECTOR BURR OAK BLVD. NELSONVILLE, OHIO 45764

MARY LEWIS
DEPUTY DIRECTOR
4 STRATHMORE BLVD.
ATHENS, OHIO 45701

WARREN COUNTY BOARD OF ELECTIONS 416 South East Street Lebanon, Ohio 45036

Please be advised the official certification of State Central Committee, Woman results are as follows:

KATHLEEN APPLEGATE 294

JUANITA DAVIS 349

KAY PRICKETT 123

WILLIAM M. HOFFMAN, DIRECTOR

Athens County Board of Elections
Courthouse
Athens, Ohio 45701

DIAL 592-6671

3

DIRECTOR
BURR OAK BLVD.
NELSONVILLE, OHIO 45764
MARY LEWIS

WILLIAM M. HOFFMAN

MARY LEWIS
DEPUTY DIRECTOR
4 STRATHMORE BLVD.
ATHENS, OHIO 45701

WALTER 1. BALDRIDGE
REPUBLICAN
NEW MARSHFIELD, OHIO 45766

HOMER B. GALL

REPUBLICAN

18 COVENTRY LANE

ATHENS, OHIO 45701

PETER T. LALICH

DEMOCRAT

4 MEADOW LANE ATHENS, OHIO 45701

ALEXANDER V. PRISLEY

DEMOCRAT

40 GROSVENOR STREET

ATHENS, OHIO 45701

May 15, 1984

WARREN COUNTY BOARD OF ELECTIONS 416 South East Street Lebanon, Ohio 45036

Please be advised the official certification of State Central Committee, Man results are as follows:

| WILLIAM R. ANDERSON | 131 |
|---------------------|-----|
| TIM BARNHART | 77 |
| WILLIAM M. HOFFMAN | 647 |
| KENNETH HOWARD | 79 |
| RUPERT E. RUPPERT | 38 |

WILLIAM M. HOFFMAN, DIRÉCTOR